

**INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS** 

Janpath, New Delhi -110 001, www.ignca.gov.in

# Documentation format for Archaeological / Heritage Sites / Monuments

## Serial No.: RJ/JJN-1425

1. Name	SECTION I: IDENTIFICATIO	N
Present Past Other Name (if any):	: Unknown haveli :	
2. Location		
LONGITUDE 75° 4' E	LATITUDE 28 <sup>0</sup> 13 <sup>'</sup> N	
Address	Near Sabu School, Jhari I	Mohalla, Ward No. 9
	: Village (village code) Post : Pilani State : Rajasthan	) District: Jhunjhunu PIN: 333031
Approach	: The haveli is situated Pilani & 1500 m. from	near Sabu School, Jhari Mohalla Bus stand Pilani
3. Property Type		
Buildings         Palace         Fort         Citadel         Govt. building         Railway station         Defence building         Industrial building         Other public buildings         ✓	Religious structuresTempleMosqueMinarChurchMonasteryStupaTomb, Mausoleum	Other Structures         Wall         Gateway         Pillar         Others (specify)
Engineering structure Bridge Tunnel Other engineering structure	Open space and related structuresPublic squarePark or gardenGraveyardBaolis, WellTankCave	<b>Note:</b> It is an old haveli. It is double storied and the entrance is through staircases. It has two bays opening and of multi foliated arch at the entrance. There are three types of arches cusped, vaulted and semi circular arch. Maintained its design and proportion. There is open verandah and several rooms with intricate carving doors. There is a small garden inside the haveli. In between the open courtyard.

## 4. Property Use

		ABANDONED / IN USE : Abandoned
Present Past	:	Residence
5. Age (Source)		
PERIOD	:	
YEARS	:	20 <sup>th</sup> Century A.D.
Precise date of Construction	:	
Completion	:	
Subsequent changes	:	
Destruction / Demolition	:	
6. Ownership / Level of Protection	n	
		SINGLE /MULTIPLE :
Public : Archaeological Survey of	:	
India / State Archaeology		
Department / Any Other (Please		
specify)		
Private	÷	
Any other (Please specify) Name	÷	
Address	-	
Phone	:	
7. Association		
WITH EVENTS		
In History	:	
In Rituals	:	
In Building Construction	:	
Any other (specify)	:	
WITH PERSONS		
Patron	:	
Architect / Engineer	:	
Any other (specify)	:	
8. Statement of Significance		
Architectural		
Archaeological		
Historical		
Religious		

Any other (specify)

SECTION II: DESCRIPTION
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<ul> <li>Context</li> <li>Urban / Rural Setting</li> <li>Surroundings</li> </ul>		* <b>Drawings</b> (Attach extra sheet if necessary) Urban
Cultourungo		Stand in Isolation Integral part of a Landscape / Street / Complex
Quantification		
Area Dimension ( L x B x H)	:	
Number of Diselse		(m / cm/ feet / inch
Number of Blocks	:	02
Number of Storys	:	02
Spatial Organization		
Orientation		The well is oriented East - West & Faces the East.
Plan	÷	
Allocation of Spaces	:	
ARCHITECTURAL STYLE		
Ornamentation		
Exteriors		Double storied haveli with multi foliated arch, vaulted
Extendis	•	arch and semi circular arch doors with intricate carving.
Interiors	:	
Movable Collections	÷	
Any Other (specify)	÷	
10. Construction Technology		
Structural System	:	Indo Persian
Building Techniques	:	Brick masonry
Material of Construction	:	Brick masonry, lime, cement etc.

#### **11. Condition Assessment**

In General	<b>Good / Fair</b> Good	
Sign of Deterioration		

Serious Deterioration

Danger of Disappearance

## In Brief (Attach extra sheet if necessary)

Discoloration.

## 12. Threats to the Property

✓	Natural
	Negligence
	Vandalism
	Urban Pressures

# SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS