

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

# Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: RJ/JJN-162

SECTION I : IDENTIFICATION 1. Name		
Present Past Other Name (if any):	: Raghunath ji Mandir : :	
2. Location		
LONGITUDE 75 <sup>0</sup> 4 <sup>'</sup> E	<b>LATITUDE</b> 28 <sup>0</sup> 13 <sup>'</sup> N	
Address	Akha Garh, Khetan Muh	alla, Jhunjhunu, W-37, H-30
	: Village (village code Post : Jhunjhunu State : Rajasthan	e) District: Jhunjhunu PIN: 333001
Approach	: The Temple is locate	ed near Akha Garh
3. Property Type		
BuildingsPalaceFortCitadelGovt. buildingRailway stationDefence buildingIndustrial buildingOther public buildingsResidential building	Image: Characterized structures         Image: Characterized structures <th>Other Structures Wall Gateway Pillar Others (specify)</th>	Other Structures Wall Gateway Pillar Others (specify)
Engineering structure Bridge Tunnel Other engineering structure	Open space and related structuresPublic square Park or gardenGraveyard Baolis, WellTank Cave	<b>Note:</b> It is a temple of simple pattern. Foliated arch is used at the entrances inside the temple's quarters. A Shiva Linga can be seen at a place which has foliated arches and domical superstructure with inverted lotus and pinnacle. This shivalinga is installed at an elevated platform.

#### 4. Property Use

	ABANDONED / IN USE : In use
Present Past	: Religious : Religious
5. Age (Source)	
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition	18 <sup>th</sup> Century A.D.
6. Ownership / Level of Protecti	on
	SINGLE /MULTIPLE :
Public : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) Private Any other (Please specify) Name	: : : Khetaram Swamy
Address	: Akha Garh Khetan Muhalla, Jhunjhunu, W-37, H-30
Phone	:
7. Association	
<ul> <li>WITH EVENTS         <ul> <li>In History                 <ul> <li>In Rituals</li></ul></li></ul></li></ul>	
8. Statement of Significance	
<ul> <li>Architectural</li> <li>Archaeological</li> <li>Historical</li> <li>✓ Religious</li> </ul>	Place is hiving idols and a Shiva linga inside so it is considered a religious place

Any other (specify)

# SECTION II: DESCRIPTION

<ul> <li>Context Urban / Rural Setting Surroundings</li> </ul>		* <b>Drawings</b> (Attach extra sheet if necessary) Urban
		Stand in Isolation Integral part of a Landscape / Street / Complex
Quantification     Area Dimension ( L x B x H)	:	(m / cm/ feet / inch)
Number of Blocks Number of Storys	:	01 01
<ul> <li>Spatial Organization Orientation Plan Allocation of Spaces</li> </ul>	:	The Temple is oriented East-West and facing the West
ARCHITECTURAL STYLE • Ornamentation Exteriors Interiors Movable Collections Any Other (specify)		Wall Many idols and foliated arch ways
10. Construction Technology		
Structural System Building Techniques Material of Construction	:	Temple Foliated arches made in Persian style Stone, Cement and brick but in former construction only stone and plaster was used.
11. Condition Assessment		

Good / Fair Good

Sign of Deterioration Serious Deterioration

Danger of Disappearance

#### In Brief (Attach extra sheet if necessary):

Plaster peeling off.

# 12. Threats to the Property

✓ Natural
 Negligence
 Vandalism
 Urban Pressures

# SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS