

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/JJN-1648

| SECTION I: IDENTIFICATION | | |
|---|---|--|
| 1. Name | | |
| Present Past Other Name (if any): | : Nathu Jee Ki Haveli : | |
| 2. Location | | |
| LONGITUDE 75° 4' E | LATITUDE 28 ⁰ 13 ['] N | |
| Address | Ward No18 Udaipurwati | |
| | : Village (village code) Post : Udaipurwati District: Jhunjhunu State : Rajasthan PIN: 333307 | |
| Approach | : The Haveli is situated near Gopinath Ka Temple Udaipurwati. And 1km from Bus Stand. It is 52km from Jhunjhunu | |

3. Property Type

| | Buildings | Religious structures | Other Structures |
|--------------|-----------------------------|-----------------------------------|--|
| | Palace | Temple | Wall |
| | Fort | Mosque | Gateway |
| | Citadel | Minar | Pillar |
| | Govt. building | Church | Others (specify) |
| | Railway station | Monastery | |
| | Defence building | Stupa | |
| | Industrial building | Tomb, Mausoleum | |
| | Other public buildings | | |
| \checkmark | Residential building | | |
| | Engineering structure | Open space and related structures | Note: This set of deserted and dilapidated structure is raised on a |
| | Bridge | Public square | high platform & could be entered |
| | Tunnel | Park or garden | through a foliated arched gateway |
| | Other engineering structure | Graveyard | which is followed by set of 2 |
| | 6 6 | Baolis, Well | Jharokhas over it. |
| | | Tank | |
| | | Cave | |
| | | | |

4. Property Use ABANDONED / IN USE : IN USE Present Residence 2 Residence Past • 5. Age (Source) 19th century A.D. PERIOD : YEARS : Precise date of Construction 2 Completion : Subsequent changes : **Destruction / Demolition** : 6. Ownership / Level of Protection SINGLE /MULTIPLE : **Public** : Archaeological Survey of : India / State Archaeology Department / Any Other (Please specify) Private 2 Any other (Please specify) : Name 2 Address : Phone : 7. Association WITH EVENTS In History : In Rituals 2 In Building Construction : Any other (specify) : WITH PERSONS Patron 2 **Architect / Engineer** 2 Any other (specify) : 8. Statement of Significance Architectural Archaeological Historical Religious

Any other (specify)

SECTION II: DESCRIPTION

| 9. | Physical Description and De | cor | ative Features |
|----|---|-------|--|
| • | Context Urban / Rural Setting Surroundings | | * Drawings (Attach extra sheet if necessary) Urban Stand in Isolation Integral part of a Landscape / Street / Complex |
| • | Quantification Area Dimension (L x B x H) Number of Blocks Number of Storys | : | (m / cm/ feet / inch) 02 02 |
| • | Spatial Organization Orientation Plan Allocation of Spaces | : | The Haveli is oriented North-south and faces the north. |
| • | RCHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections ny Other (specify) | : : : | Arcued & ala pattern on facade wall. |

10. Construction Technology

| Structural System Building Techniques | | Indo-Persian Arcuate |
|--|---|-------------------------|
| Material of Construction | : | Stone & rubble masonry. |

11. Condition Assessment

| In General | I |
|------------|---|
|------------|---|

✓

Good / Fair

Good

Sign of Deterioration Serious Deterioration

Danger of Disappearance

In Brief (Attach extra sheet if necessary):

The plinth & stair case is felling apart, peeled off plaster, blackening encroachment etc.

12. Threats to the Property

| \checkmark | Na |
|--------------|----|
| \checkmark | Ne |
| \checkmark | Va |
| \checkmark | Ur |

Natural Negligence Vandalism Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| 18. Reviewers | |
| NAME | NAME |
| COMMENTS | COMMENTS |