INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS
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## Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJJJJN-172

## SECTION I : IDENTIFICATION

1. Name
Present
Past
Other Name (if any):

## 2. Location

LONGITUDE $75^{\circ} 4^{\prime} \mathrm{E} \quad$ LATITUDE $28^{\circ} 13^{\prime} \mathrm{N}$

Address

Approach
3. Property Type


Religious structures


Temple
Mosque
Minar
Church
Monastery
Stupa
Tomb, Mausoleum

Open space and related structures

| $\square$ |
| :--- |
| Public square |
| Park or garden |
| Graveyard |
| Baolis, Well |
| Tank |
| $\square$ |

District: Jhunjhunu
Post: Jhunjhunu

PIN: 333001
: The Temple is situated near Chain Dada Bari
State : Rajasthan

Chain, Dada Bari, Muhalla Shri Malo ka, Jhunjhunu, W-36
: Village (village code)

Buildings
Palace
Fort
Citadel
Govt. building
Railway station Defence building Industrial building
Other public buildings
Residential building

## Engineering structure



Bridge
Tunnel
Other engineering structure

Mahabir Swamy Mandir
:
:

ABANDONED / IN USE: In use

| Present | $:$ Religious |
| :--- | :---: |
| Past | $:$ Religious |

## 5. Age (Source)

| PERIOD | $:$ |
| :--- | :--- |
| YEARS | $: 18^{\text {th }}$ Century A.D. |
| Precise date of Construction | $:$ |
| Completion | $\vdots$ |
| Subsequent changes | $\vdots$ |
| Destruction / Demolition | $:$ |

6. Ownership / Level of Protection

## SINGLE IMULTIPLE :

Public: Archaeological Survey of : India / State Archaeology Department / Any Other (Please specify)
Private :

Any other (Please specify) :
Name
Address
Phone
7. Association

- WITH EVENTS

In History :
In Rituals :
In Building Construction :
Any other (specify) :

- WITH PERSONS

Patron : Shri Sant Ramji Shrimal
Architect / Engineer :
Any other (specify) :
8. Statement of Significance


Architectural Multiple Chattris and Domical superstructure Archaeological
Historical
Religious
Any other (specify)

## SECTION II: DESCRIPTION

## 9. Physical Description and Decorative Features

- Context

Urban I Rural Setting Surroundings

* Drawings (Attach extra sheet if necessary) Urban

Stand in Isolation
Integral part of a Landscape / Street / Complex

- Quantification

Area Dimension ( $\mathrm{L} \times \mathrm{B} \times \mathrm{H}$ ) :
( $\mathrm{m} / \mathrm{cm} /$ feet $/$ inch )
Number of Blocks : 01
Number of Storys : 01

- Spatial Organization

Orientation
Plan
Allocation of Spaces
: The Mandir is oriented North-South and facing the South

## ARCHITECTURAL STYLE

## - Ornamentation

Exteriors : Beehive shaped chatri
Interiors : Mandapam and shrine

Movable Collections : Ritual and ceremonial objects.
Any Other (specify)

## 10. Construction Technology

| Structural System | $:$ | Indo-Persian with dominant Rajasthani features |
| :--- | :---: | :--- |
| Building Techniques | $:$ | Arcuate system |
| Material of Construction | $:$ | Stone, Brick, Plaster etc. |

## 11. Condition Assessment

In General Good / Fair Good

Sign of Deterioration
Serious Deterioration
Danger of Disappearance

## In Brief (Attach extra sheet if necessary):

Well maintained.
12. Threats to the Property

| $\square$ | Natural |
| :--- | :--- |
|  | Negligence |
|  |  |
|  | Vandalism |
| Urban Pressures |  |

## SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)
14. Photographs
(attach list as in page 6, in case of multiple photographs)
Photo Reference
CAPTION
15. Audio / Video
(related to rituals / performance / festivals etc.)
Reference
DESCRIPTION
16. Maps/Plans/Drawings
17. Listers
NAME NAME
18. Reviewers

NAME
COMMENTS

NAME COMMENTS

