



**SECTION I : IDENTIFICATION**

**1. Name**

**Present** : Shree Jan Rai jee ka Well  
**Past** :  
**Other Name (if any):** :

**2. Location**

**LONGITUDE** 75° 4' E

**LATITUDE** 28° 13' N

**Address**

Lohargal, near suray kund, ward No-5 ,

: **Village (village code)** Lohargal  
**Post** : Lohargal **District:** Jhunjhunu  
**State** : Rajasthan **PIN:** 333303

**Approach**

: The Well is situated in Lohargal located near-suray kund. And 5km from bus stand Golyana. It is 68 km from Jhunjhunu and well connected by regular bus services from big cities.

**3. Property Type**

***Buildings***

- Palace
- Fort
- Citadel
- Govt. building
- Railway station
- Defence building
- Industrial building
- Other public buildings
- Residential building

***Religious structures***

- Temple
- Mosque
- Minar
- Church
- Monastery
- Stupa
- Tomb, Mausoleum

***Other Structures***

- Wall
- Gateway
- Pillar
- Others (specify)

***Engineering structure***

- Bridge
- Tunnel
- Other engineering structure

***Open space and related structures***

- Public square
- Park or garden
- Graveyard
- Baolis, Well
- Tank
- Cave

**Note:** It is an octagonal well cladded with rabble masonry. The well rests on a raised platform. Many residential building are near the vicinity. The well is in a dilapidated condition

#### 4. Property Use

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ABANDONED / IN USE : ABANDONED

Present :  
Past :

#### 5. Age (Source)

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PERIOD : 18<sup>th</sup> century A.D.  
YEARS :  
Precise date of Construction :  
Completion :  
Subsequent changes :  
Destruction / Demolition :

#### 6. Ownership / Level of Protection

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SINGLE /MULTIPLE :

**Public** : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) :  
**Private** :  
**Any other (Please specify)** :  
**Name** :  
**Address** :  
**Phone** :

#### 7. Association

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- **WITH EVENTS**
  - In History :
  - In Rituals :
  - In Building Construction :
  - Any other (specify) :
- **WITH PERSONS**
  - Patron :
  - Architect / Engineer :
  - Any other (specify) :

#### 8. Statement of Significance

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- |                                     |                     |                 |
|-------------------------------------|---------------------|-----------------|
| <input checked="" type="checkbox"/> | Architectural       | Rubble Masonary |
| <input type="checkbox"/>            | Archaeological      |                 |
| <input type="checkbox"/>            | Historical          |                 |
| <input type="checkbox"/>            | Religious           |                 |
| <input type="checkbox"/>            | Any other (specify) |                 |

## SECTION II: DESCRIPTION

### 9. Physical Description and Decorative Features

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- **Context** : \* **Drawings** (Attach extra sheet if necessary)  
**Urban / Rural Setting** : Urban  
**Surroundings** : **Stand in Isolation Hillside**  
: **Integral part of a Landscape / Street / Complex**
  
- **Quantification**  
Area Dimension ( L x B x H) : (m / cm/ feet / inch)  
Number of Blocks :  
Number of Storys :
  
- **Spatial Organization**  
Orientation : The well is oriented east-west and faces the east.  
Plan :  
Allocation of Spaces :

### ARCHITECTURAL STYLE

- **Ornamentation**  
Exteriors : The well rests on a raised platform.  
Interiors : The well is octagonal in shape caddied with rubble masonry  
Movable Collections :  
**Any Other** (specify) :

### 10. Construction Technology

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- Structural System** : Indo-Persian
- Building Techniques** : Brick and masonry
- Material of Construction** : Brick and stone

### 11. Condition Assessment

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<b>In General</b>	<b>Good / Fair</b>	<b>Good</b>
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- Sign of Deterioration
- Serious Deterioration
- Danger of Disappearance

**In Brief (Attach extra sheet if necessary):**

Dilapidated.

## 12. Threats to the Property

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- |                                     |                 |
|-------------------------------------|-----------------|
| <input checked="" type="checkbox"/> | Natural         |
| <input type="checkbox"/>            | Negligence      |
| <input type="checkbox"/>            | Vandalism       |
| <input type="checkbox"/>            | Urban Pressures |

### **SECTION III: REFERENCES**

#### **13. Reference Sources** (published and unpublished textual details)

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#### **14. Photographs**

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(attach list as in page 6, in case of multiple photographs)

**Photo Reference**

**CAPTION**

#### **15. Audio / Video**

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(related to rituals / performance / festivals etc.)

**Reference**

**DESCRIPTION**

#### **16. Maps/Plans/Drawings**

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#### **17. Listers**

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**NAME**

**NAME**

#### **18. Reviewers**

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**NAME**

**NAME**

**COMMENTS**

**COMMENTS**