GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, www.ignca.gov.in

# Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: RJ/JJN-1859

SECTION I : IDENTIFICATION 1. Name			
Present Past Other Name (if any): 2. Location	: Shivjee ka temple :		
LONGITUDE 75° 4' E	LATITUDE 28 <sup>0</sup> 13 <sup>'</sup> N		
Address	Nangal, Ward No-3,Near-Sikar road		
Approach	<ul> <li>Village (village code) Post : Udaipurwati State : Rajasthan</li> <li>The temple is situated in Nangal located near sikar road and 1 km from bus stand udaipurwati.It is 52 km from Jhunjhunu and well connected by regular bus services from big cities.</li> </ul>		
3. Property Type			
Buildings         Palace         Fort         Citadel         Govt. building         Railway station         Defence building         Industrial building         Other public buildings         Residential building	Religious structures       Other Structures         ✓       Temple       Wall         Mosque       Gateway         Minar       Pillar         Church       Others (specify)         Monastery       Stupa         Tomb, Mausoleum       Tomb, Mausoleum		
Engineering structure Bridge Tunnel Other engineering structure	Open space and related structuresNote: It is a temple. A large number of shivlinga's painted red rest on a raised platform. It can be approached by means of a staircase glared marble blocks are used for flooring purpose.Park or garden Baolis, Well Tank CaveNote: It is a temple. A large number of shivlinga's painted red rest on a raised platform. It can be approached by means of a staircase glared marble blocks are used for flooring purpose.		

#### 4. Property Use ABANDONED / IN USE : In use Present Religious : Religious Past : 5. Age (Source) 20<sup>th</sup> century A.D. PERIOD 2 YEARS 2 Precise date of Construction 2 Completion : Subsequent changes : **Destruction / Demolition** : 6. Ownership / Level of Protection SINGLE /MULTIPLE : **Public** : Archaeological Survey of : India / State Archaeology Department / Any Other (Please specify) Private 2 Any other (Please specify) : Name 2 Address 2 Phone ÷ 7. Association WITH EVENTS In History : In Rituals 2 In Building Construction : Any other (specify) : WITH PERSONS Patron 2 **Architect / Engineer** 2 Any other (specify) : 8. Statement of Significance Architectural Brick and stone $\checkmark$ Archaeological Historical

Religious

Any other (specify)

SECTION II: DESCRI
--------------------

<ul> <li>Context Urban / Rural Setting Surroundings</li> </ul>		* <b>Drawings</b> (Attach extra sheet if necessary) Urban
		Stand in Isolation Integral part of a Landscape / Street / Complex
Quantification     Area Dimension (L x B x H)		
Area Dimension (L x B x H)	:	(m / cm/ feet / inch)
Number of Blocks	:	01
Number of Storys	:	01
<ul> <li>Spatial Organization</li> </ul>		
Orientation	:	The temple is oriented east-west and faces the east.
Plan	:	
Allocation of Spaces	:	
ARCHITECTURAL STYLE		
<ul> <li>Ornamentation Exteriors</li> </ul>		A large number of chivlings pointed in red color rest on a
Extenois	•	A large number of shivlinga painted in red color rest on a raised platform.
Interiors	:	
Movable Collections	:	
Any Other (specify)	:	
10. Construction Technology		
		Indo-Persian
Structural System	:	Indo-Persian Brick and stone masonry
	:	Indo-Persian Brick and stone masonry Brick and stone
Structural System Building Techniques	:	Brick and stone masonry
Structural System Building Techniques Material of Construction 11. Condition Assessment	: : : ood	Brick and stone masonry
Structural System Building Techniques Material of Construction 11. Condition Assessment	: : ood	Brick and stone masonry Brick and stone
Structural System Building Techniques Material of Construction <u>11. Condition Assessment</u> In General G Sign of Deterioration	: : ood	Brick and stone masonry Brick and stone
Structural System Building Techniques Material of Construction <u>11. Condition Assessment</u> In General G	ood	Brick and stone masonry Brick and stone

# In Brief (Attach extra sheet if necessary):

It is well maintained.

#### 12. Threats to the Property

✓ Natural
 Negligence
 Vandalism
 Urban Pressures

# SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS