

# INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## Documentation format for Archaeological / Heritage Sites / Monuments

Serial No. 771

1. Name	SECTION I: IDENTIFICATION
Present Past Other Name (if any):	: Kothi : :
2. Location	
LONGITUDE 75° 4 E	LATITUDE 28 <sup>0</sup> 13 <sup>'</sup> N
A5ddress	Ward No.5
	: Village (village code) Malsisar Post : Malsisar District: Jhunjhunu State : Rajasthan PIN: 331028
Approach	: The kothi situated at Malsisar village of Jhunjhun district, 32 km far from Jhunjhun.
3. Property Type	
Buildings	Religious structures Other Structures
Palace  ✓ Fort  Citadel  Govt. building  Railway station  Defence building  Industrial building  Other public buildings  Residential building	Temple Wall Mosque Gateway Minar Pillar Church Others (specify) Monastery Stupa Tomb, Mausoleum
Engineering structure	Open space and related structures  Note: This is a typical fortified fort complex. It visibly has thick
Bridge Tunnel Other engineering structure	Public square Park or garden Graveyard Baolis, Well Tank Cave  Cave  Complex. It visibly has thick bolder boundary walls with a high rise pointed gateway. That façade is massive with three lofty bastions on the either corner. The first and the second floor has jharokha like formations over the gateway. The door is wooden massive piece with spearhead like metal bulbs on them in plenty.

4. Property Use		
		ABANDONED / IN USE: In use
Present Past	:	Military purpose
5. Age (Source)		
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition	: : : : : : : : : : : : : : : : : : : :	18 <sup>th</sup> Century A.D.
6. Ownership / Level of Protection	<u>on</u>	
Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) Private Any other (Please specify) Name Address	: : : : : : : : : : : : : : : : : : : :	SINGLE /MULTIPLE :  Ward No. 18, Vill & PO Malsisar Distt Jhunjhun, State
Phone 7. Association	:	Rajasthan
<ul> <li>WITH EVENTS         <ul> <li>In History</li> <li>In Rituals</li> <li>In Building Construction</li> <li>Any other (specify)</li> </ul> </li> <li>WITH PERSONS         <ul> <li>Patron</li> <li>Architect / Engineer</li> <li>Any other (specify)</li> </ul> </li> </ul>	: : : : : : : : : : : : : : : : : : : :	
8. Statement of Significance		
Architectural Archaeological Historical Religious Any other (specify)		

### **SECTION II: DESCRIPTION**

#### 9. Physical Description and Decorative Features

Context

**Urban / Rural Setting** 

**Surroundings** 

\* **Drawings** (Attach extra sheet if necessary)

Rural

Stand in Isolation

Integral part of a Landscape / Street / Complex

Quantification

Area Dimension (LxBxH):

(m / cm/ feet / inch)

Number of Blocks 03 Number of Storys 02

**Spatial Organization** 

Orientation The Kothi is oriented East-West and faces West.

Plan

Allocation of Spaces

**ARCHITECTURAL STYLE** 

Ornamentation

Numerous smaller windows for water on two extensive side Exteriors Interiors Seems to be fort cum palace suggested by the

paintings.

Movable Collections

Any Other (specify)

10. Construction Technology

Indo-Persian Structural System **Building Techniques** Arcuate

**Material of Construction** Stone, rubble, bricks, lime and sunkhi etc.

11. Condition Assessment				
In General	Good / Fair - fair			
Sign of Deterioration Serious Deterioration Danger of Disappearance	e			
In Brief (Attach extra sheet if necessary):				
Serious lack of maintenance cracks, blackening, root depos	e. Many elements, painted areas are crumbling, wild growth, sits etc.			
12. Threats to the Property				
	✓ Natural ✓ Negligence ✓ Vandalism ✓ Urban Pressures			

## SECTION III: REFERENCES

### 13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS