

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

| 1. Name | SECTION I : IDENTIFICATION | Serial No.: RJ/JJN-944 N | |
|--|---|--|--|
| Present Past Other Name (if any): | : Radheshyam Poddar k : : | a Haveli | |
| 2. Location | | | |
| LONGITUDE 75 ⁰ 4 [°] E | LATITUDE 28 ⁰ 13 ['] N | | |
| Address | Ward No – 10, Poddar Road | | |
| Approach | Village (village code) Post : Bissan State : Rajasthan It is 40km from Jhunjh bus services and train s | District: Jhunjhunu PIN: 331027 unu & well connected to regular | |
| 3. Property Type | | | |
| Buildings Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public buildings ✓ | Religious structuresTempleMosqueMinarChurchMonasteryStupaTomb, Mausoleum | Other Structures Wall Gateway Pillar ✓ Others (specify) Haveli | |
| Engineering structure Bridge Tunnel Other engineering structure | Open space and related structuresPublic squarePark or gardenGraveyardBaolis, WellTankCave | Note: It is a two storyed building with painted wall and high relief works. On a raised basement. It belongs to 20 th century A.D. | |

4. Property Use

| | ABANDONED / IN USE : Abandoned |
|--|--|
| Present Past | : Residential |
| 5. Age (Source) | |
| PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition | 20 th Century A.D. |
| 6. Ownership / Level of Protection | on |
| | SINGLE /MULTIPLE : |
| Public : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) Private | : |
| Any other (Please specify) | |
| Name | |
| Address | : Ward No 10, vill+po – Bissan, Dist Jhunjhunu, Rajasthan. |
| Phone | : ' |
| 7. Association | |
| WITH EVENTS In History In Rituals In Building Construction Any other (specify) WITH PERSONS | : In History : : |
| Patron Architect / Engineer Any other (specify) | Radhe Shyam Poddar |
| 8. Statement of Significance | |
| Architectural Archaeological | |

| | / li of litto of all all | |
|--|--------------------------|------------|
| | Archaeological | |
| | Historical | Historical |
| | Religious | |
| | Any other (specify) | |
| | | |

SECTION II: DESCRIPTION

| • | Context | | * Drawings (Attach extra sheet if necessary) |
|------------|--|---|--|
| | Urban / Rural Setting Surroundings | | Rural Setting Surroundings |
| | | | Stand in Isolation Integral part of a Landscape / Street / Complex |
| • | Quantification Area Dimension (L x B x H) | : | (m / cm/ feet / inch) |
| | Number of Blocks | : | 01 |
| | Number of Storys | : | 02 |
| • | Spatial Organization | | |
| | Orientation | : | The Haveli is oriented East- West & Faces the East. |
| | Plan Allocation of Spaces | : | Square |
| <u>A</u> F | RCHITECTURAL STYLE | | |
| • | Ornamentation | | |
| | Exteriors | : | Wall paintings on the front, high relief works, Brackets and arcade the middle portion of the upper storey. |
| | Interiors | : | · · · · · · |
| | Movable Collections | : | |
| Ar | y Other (specify) | : | Situated on s raised platform. |

10. Construction Technology

| Structural System Building Techniques Material of Construction | : | European and Persian elements North Indian building technique in corbelling form. Brick mortar paint wood etc. |
|--|---|--|
| Material of Construction | : | Brick, mortar, paint, wood etc |

11. Condition Assessment

In General

Good / Fair Good

Sign of Deterioration Serious Deterioration Danger of Disappearance

In Brief (Attach extra sheet if necessary)

Detachment of Plaster, discolourisation of paintings, weathering

12. Threats to the Property

| \checkmark | Natural |
|--------------|-----------------|
| | Negligence |
| | Vandalism |
| | Urban Pressures |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| 18. Reviewers | |
| NAME | NAME |
| COMMENTS | COMMENTS |