

**INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS** 

Janpath, New Delhi -110 001, www.ignca.gov.in

# Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: RJ/JSL-004

1. Name	SECTION I : IDENTIFICATION
Present	: Suray Prol
Past Other Name (if any):	
	•
2. Location	
<b>LONGITUDE</b> 72 <sup>0</sup> 20 <sup>°</sup> E	<b>LATITUDE</b> 28 <sup>0</sup> 02 <sup>'</sup> N
Address	Sonargarh, Jaisalmer
	: Village (village code) Post : Gopa Chowk District: Jaisalmer State : Rajasthan PIN: 345001
Approach	: The Prol is situated at Sonargarh, Jaisalmer. It is 2 k.m. away from Bus Stand Jaisalmer Distt. It is well connected by regular bus services.

#### 3. Property Type

	Buildings		Religious structures		Other Structures
	Palace	-	Temple		Wall
	Fort		Mosque	$\checkmark$	Gateway
	Citadel		Minar		Pillar
	Govt. building	(	Church		Others (specify)
	Railway station		Monastery		
	Defence building	:	Stupa		
	Industrial building	-	Tomb, Mausoleum		
	Other public buildings				
	Residential building				
	Residential building				
	Engineering structure	•	en space and related uctures		<b>te:</b> It is a massive and simple eway. Above gate there is a
[	Engineering structure	stru	ictures	gat	<b>te:</b> It is a massive and simple eway. Above gate there is a ge medallion on both sides of
	0	stru	•	gat larç	eway. Above gate there is a
	Engineering structure Bridge	stru	<i>ictures</i> Public square	gat larç	eway. Above gate there is a ge medallion on both sides of
	Engineering structure Bridge Tunnel	stru	<i>ictures</i> Public square Park or garden	gat larç	eway. Above gate there is a ge medallion on both sides of
	Engineering structure Bridge Tunnel		<b>ictures</b> Public square Park or garden Graveyard	gat larç	eway. Above gate there is a ge medallion on both sides of
	Engineering structure Bridge Tunnel		<b>actures</b> Public square Park or garden Graveyard Baolis, Well	gat larç	eway. Above gate there is a ge medallion on both sides of

## 4. Property Use

		ABANDONED / IN USE : In use
Present	:	Gateway
Past	:	
5. Age (Source)		
PERIOD		12 <sup>th</sup> Century A.D.
YEARS		12 Century A.D.
Precise date of Construction	÷	
Completion	:	
Subsequent changes	:	
<b>Destruction / Demolition</b>	:	
6. Ownership / Level of Protection	on	
		SINGLE /MULTIPLE :
Public : Archaeological Survey of	:	A.S.I
India / State Archaeology		
Department / Any Other (Please		
specify)		
Private	:	
Any other (Please specify)	:	
Name	:	
Address	:	
Phone	:	
7. Association		
WITH EVENTS		
In History	:	
In Rituals	:	
In Building Construction	:	
Any other (specify)	:	
WITH PERSONS		
Patron	:	
Architect / Engineer	:	Gateway
Any other (specify)	:	
8. Statement of Significance		
Architectural		

Architectural Archaeological Historical Religious Any other (specify)

Parapet wall

# **SECTION II: DESCRIPTION**

•	Context Urban / Rural Setting		<ul> <li>* Drawings (Attach extra sheet if necessary)</li> <li>Urban</li> </ul>
Surroundings			Stand in Isolation Integral part of a Landscape / Street / Complex
•	<b>Quantification</b> Area Dimension ( L x B x H)	:	(m / cm/ feet / inch)
	Number of Blocks Number of Storys	:	
•	<b>Spatial Organization</b> Orientation Plan Allocation of Spaces	:	The Pol is oriented North-South and faces the South
•	CHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections by Other (specify)	: : :	Medallion, parapet

## **10. Construction Technology**

Structural System	:	Indo-Persian
Building Techniques	:	Trabeate System
Material of Construction	:	Stone and Plaster

#### 11. Condition Assessment

In General	Good / Fair Good	
	Good	

Sign of Deterioration Serious Deterioration Danger of Disappearance

#### In Brief (Attach extra sheet if necessary):

Blackening of surface

## 12. Threats to the Property

Natural Negligence Vandalism Urban Pressures

# SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	· · · · · · · · · · · · · · · · · · ·
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS