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Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/JSL-013

| 1. Name | SECTION I : IDENTIFICATION | |
|---|---|--|
| Present Past Other Name (if any): | Shree Ratneshwar Mahadev Mandir | |
| 2. Location | | |
| LONGITUDE 72° 20' E | LATITUDE 28 ⁰ 02 ['] N | |
| Address | Sonargarh, Jaisalmer | |
| | : Village (village code) Post : Gopa Chowk District: Jaisalmer State : Rajasthan PIN: 345001 | |
| Approach | The Mandir is situated at Sonargarh, Jaisalmer. It is 2 k.m. away from Bus Stand Jaisalmer Distt. It is well connected by regular bus services. | |

3. Property Type

| Buildings | | Religious structures | | Other Structures |
|-----------------------------|-----------------------------------|------------------------------|--|---|
| Palace | \checkmark | Temple | | Wall |
| Fort | | Mosque | | Gateway |
| Citadel | | Minar | | Pillar |
| Govt. building | | Church | | Others (specify) |
| Railway station | | Monastery | | |
| Defence building | | Stupa | | |
| Industrial building | | Tomb, Mausoleum | | |
| Other public buildings | | | | |
| Residential building | | | | |
| Engineering structure | Open space and related structures | | Note: This temple is made up on elevated platform. Superstructure | |
| Bridge | | Public square | | ne temple is in curvilinear form. |
| Tunnel | | Park or garden | | as amlak, kalash and pinnacle |
| Other engineering structure | | Graveyard | | r it. It has decorated ceiling. |
| | | Baolis, Well Tank Cave | scu ther | nctum sanctorum enshrine Ipture of Shiva and outside re is linga. It has foliated arch ming. |

4. Property Use

| | | ABANDONED / IN USE : In use |
|--|----|-------------------------------|
| Present | : | Religious |
| Past | : | |
| 5. Age (Source) | | |
| PERIOD | | 15 th Century A.D. |
| YEARS | : | |
| Precise date of Construction | : | |
| Completion | : | |
| Subsequent changes | : | |
| Destruction / Demolition | : | |
| 6. Ownership / Level of Protection | on | |
| • | | SINGLE /MULTIPLE : |
| Public : Archaeological Survey of | : | A.S.I |
| India / State Archaeology | | |
| Department / Any Other (Please | | |
| specify) | | |
| Private | : | |
| Any other (Please specify) Name | - | |
| Address | : | |
| Phone | : | |
| 7. Association | | |
| | | |
| WITH EVENTS | | |
| In History | : | |
| In Rituals | : | |
| In Building Construction | ÷ | |
| Any other (specify) WITH PERSONS | • | |
| Patron | | |
| Architect / Engineer | : | Temple |
| Any other (specify) | : | |
| · · · · · · · · · · · · · · · · · · · | - | |
| 8. Statement of Significance | | |
| Architectural | | |
| Archaeological | | |

Archaeological Historical Religious Any other (specify)

Curvilinear

SECTION II: DESCRIPTION

| 9. Physical Description and Decorative Features | | | |
|--|---|---|---|
| Context Urban / Rural Setting Surroundings | | | * Drawings (Attach extra sheet if necessary) Urban |
| | J | | Stand in Isolation Integral part of a Landscape / Street / Complex |
| • | Quantification Area Dimension (L x B x H) Number of Blocks | : | (m / cm/ feet / inch) 01 |
| • | Number of Storys Spatial Organization Orientation Plan | : | 01 The Mandir is oriented East-West and faces the East |
| • | Allocation of Spaces <u>RCHITECTURAL STYLE</u> Ornamentation Exteriors Interiors Movable Collections oy Other (specify) | | Curvilinear, multi turret, foliated arch |

10. Construction Technology

| Structural System | : | Indo-Persian |
|--------------------------|---|-------------------|
| Building Techniques | : | Trabeate System |
| Material of Construction | : | Stone and Plaster |

11. Condition Assessment

In General

Good / Fair Good

Sign of Deterioration Serious Deterioration Danger of Disappearance

In Brief (Attach extra sheet if necessary):

Blackening of surface and Plaster peeling off.

12. Threats to the Property

Natural Negligence Vandalism Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

Jodhpur Sambhag ka Jilewar Sanskritik aur Etihasik Adhayayan – Dr. Mohan Lal Gupta

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| 17. Listers | |
| NAME | NAME |
| 18. Reviewers | |
| NAME | NAME |
| COMMENTS | COMMENTS |