

**INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS** 

Janpath, New Delhi -110 001, www.ignca.gov.in

## Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: RJ/JSL-018

1. Name	SECTION I : IDENTIFICATION	
Present Past Other Name (if any): 2. Location	Shree Chandar Prabhajee ka Mandir	
<b>LONGITUDE</b> 72 <sup>0</sup> 20 <sup>°</sup> E	LATITUDE 28 <sup>0</sup> 02 <sup>'</sup> N	
Address	Sonargarh, Jaisalmer	
	: Village (village code) Post : Gopa Chowk District: Jaisalmer State : Rajasthan PIN: 345001	
Approach	: The Mandir is situated at Sonargarh, Jaisalmer. It is 2 k.m. away from Bus Stand Jaisalmer Distt. It is well connected by regular bus services.	

#### 3. Property Type

 Buildings		Religious structures		Other Structures
Palace	$\checkmark$	Temple		Wall
Fort		Mosque		Gateway
Citadel		Minar		Pillar
Govt. building		Church		Others (specify)
Railway station		Monastery		
Defence building		Stupa		
Industrial building		Tomb, Mausoleum		
Other public buildings				
Residential building				
Engineering structure	-	en space and related		te: It is a beautiful temple. This
Detro	str	ructures		ple is made up on elevated
Bridge		Public square		form. It has curvilinear
Tunnel		Park or garden		erstructure. There is amlak,
Other engineering structure		Graveyard	kala	ash and pinnacle over it. Super
		0	kala stru	ash and pinnacle over it. Super icture is decorated with multi-
		Graveyard	kala stru turr	ash and pinnacle over it. Super inclure is decorated with multi- ets. It is a double storeyed
		Graveyard Baolis, Well	kala stru turr	ash and pinnacle over it. Super acture is decorated with multi-

## 4. Property Use

		ABANDONED / IN USE : In use
Present Past	:	Religious
5. Age (Source)		
PERIOD	:	15 <sup>th</sup> Century A.D.
YEARS	:	
Precise date of Construction	:	
Completion	:	
Subsequent changes	:	
Destruction / Demolition	:	
6. Ownership / Level of Protection	on	
		SINGLE /MULTIPLE :
<b>Public</b> : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	:	A.S.I.
Private	:	
Any other (Please specify)	:	
Name	:	
Address	:	
Phone	:	
7. Association		
WITH EVENTS		
In History	:	
In Rituals	:	
In Building Construction	:	
Any other (specify)	:	
WITH PERSONS		
Patron	:	<b>-</b> ,
Architect / Engineer	:	Temple
Any other (specify)	•	
8. Statement of Significance		
Architectural		

Archaeological Aistorical Religious Any other (specify)

Curvilinear shaped

## **SECTION II: DESCRIPTION**

<ul> <li>Context Urban / Rural Setting Surroundings</li> </ul>		* <b>Drawings</b> (Attach extra sheet if necessary) Urban	
	Sunounungs		Stand in Isolation Integral part of a Landscape / Street / Complex
•	<b>Quantification</b> Area Dimension ( L x B x H)	:	
			(m / cm/ feet / inch)
	Number of Blocks	:	01
	Number of Storys	•	01
•	Spatial Organization		
	Orientation	:	The Mandir is oriented North-South and faces the North
	Plan	:	
	Allocation of Spaces	:	
AF	RCHITECTURAL STYLE		
•	Ornamentation		
	Exteriors	:	Curvilinear, Multi-turret
	Interiors	:	
	Movable Collections	:	
Ar	<b>y Other</b> (specify)	:	

### **10. Construction Technology**

Structural System	:	Indo-Persian
Building Techniques	:	Trabeate System
Material of Construction	:	Stone and Plaster

#### 11. Condition Assessment

	Good / Fair	In General
	Good	
	Good	

Sign of Deterioration Serious Deterioration Danger of Disappearance

In Brief (Attach extra sheet if necessary):

## 12. Threats to the Property

Natural Negligence Vandalism Urban Pressures

# SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS