

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/JSL-033 **SECTION I: IDENTIFICATION** 1. Name Present Shree Mahaveer Mandir **Past** Other Name (if any): 2. Location **LONGITUDE** 72° 20' E 28⁰ 02' N LATITUDE **Address** Sonargarh Fort, Jaisalmer Village (village code) Post: Gopa Chowk **District:** Jaisalmer State: Rajasthan **PIN**: 345001 Approach The Mandir is situated near Sonargarh Fort. It is 2 k.m. away from Bus Stand Jaisalmer Distt. It is well connected by regular bus services. 3. Property Type **Buildings** Religious structures Other Structures Palace Wall Temple Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: This temple is made up on structures elevated platform. Entrance of the Public square temple is decorative. Bridge cloistered verandah. For Park or garden Tunnel decoration of wall lattice pattern is Other engineering structure Graveyard Roof is boundary is used. Baolis, Well decorated with Kangura pattern. Tank Sanctum sanctorum enshrines Cave

Lord Buddha and at entrance two

dawarpala are standing.

| 4. Property Use | |
|---|---|
| | ABANDONED / IN USE: In use |
| Present Past | : Religious : |
| 5. Age (Source) | |
| PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition | : 15 th Century A.D. : : : : |
| 6. Ownership / Level of Protecti | SINGLE /MULTIPLE : |
| Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) Private Any other (Please specify) Name Address Phone | |
| 7. Association | |
| WITH EVENTS In History In Rituals In Building Construction Any other (specify) WITH PERSONS Patron Architect / Engineer Any other (specify) | : n : : Temple : |
| 8. Statement of Significance | |
| Architectural Archaeological Historical Religious Any other (specify) | Cloistered verandah. |

SECTION II: DESCRIPTION

| 9. | 9. Physical Description and Decorative Features | | | | | |
|--|---|---|--|--|--|--|
| Context Urban / Rural Setting Surroundings | | | * Drawings (Attach extra sheet if necessary) Urban | | | |
| | | | Stand in Isolation Integral part of a Landscape / Street / Complex | | | |
| • | Quantification Area Dimension (L x B x H | H) : | (m / cm/ feet / inch) | | | |
| | Number of Blocks Number of Storys | : : | 01 01 | | | |
| • | Spatial Organization Orientation Plan Allocation of Spaces | : : | The Mandir is oriented East-West and faces the East | | | |
| • | CHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections y Other (specify) | : | Cloistered verandah, lattice pattern, kangura pattern | | | |
| 10. | Construction Technology | y | | | | |
| | Structural System Building Techniques Material of Construction | : : | Indo-Persian Trabeate System Stone and Plaster | | | |
| 11. | Condition Assessment | | | | | |
| | In General | Good Good | / Fair | | | |
| | Sign of Deterioration Serious Deterioration Danger of Disappearance | e | | | | |
| In | Brief (Attach extra sheet i | f neces | ssary): | | | |
| Bla | ackening of surface, Dust ar | nd dir d | eposition | | | |

| 12. Threats to the Property | |
|-----------------------------|--|
| | Natural Negligence Vandalism Urban Pressures |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| 18. Reviewers | |
| NAME | NAME |
| COMMENTS | COMMENTS |