



# INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, [www.ignca.gov.in](http://www.ignca.gov.in)

## Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/JSL-099

### SECTION I : IDENTIFICATION

#### 1. Name

**Present** : Swrup Das ki Samadhi  
**Past** :  
**Other Name (if any):** :

#### 2. Location

**LONGITUDE** 72° 20' E

**LATITUDE** 28° 02' N

#### Address

Near-Bhuteshwar Mahadev Mandir Brahamsar, Vaishakhi

: **Village (village code)**

**Post** : Brahamsar

**District:** Jaisalmer

**State** : Rajasthan

**PIN:** 345001

#### Approach

: The Samadhi is situated near at Vaishakhi in Jaisalmer. It is 15 km. away from bus stand Jaisalmer dist. It is well connected by regular bus & train services.

#### 3. Property Type

##### **Buildings**

- Palace
- Fort
- Citadel
- Govt. building
- Railway station
- Defence building
- Industrial building
- Other public buildings
- Residential building

##### **Religious structures**

- Temple
- Mosque
- Minar
- Church
- Monastery
- Stupa
- Tomb, Mausoleum

##### **Other Structures**

- Wall
- Gateway
- Pillar
- Others (specify)

**Samadhi**

##### **Engineering structure**

- Bridge
- Tunnel
- Other engineering structure

##### **Open space and related structures**

- Public square
- Park or garden
- Graveyard
- Baolis, Well
- Tank
- Cave

**Note:** This Samadhi is model up on raised platform. It has pyramidal superstructure and below it ther is chajja. At the wall of sanctum sanctorum there is depiction of floral motifs. There are two sculptures inside it.

#### 4. Property Use

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**ABANDONED / IN USE :** Abandoned

**Present** : Memorial  
**Past** : Memorial

#### 5. Age (Source)

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**PERIOD** : 19<sup>th</sup> Century AD  
**YEARS** :  
**Precise date of Construction** :  
**Completion** :  
**Subsequent changes** :  
**Destruction / Demolition** :

#### 6. Ownership / Level of Protection

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**SINGLE /MULTIPLE :**

**Public** : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)  
**Private** :  
**Any other (Please specify)** :  
**Name** :  
**Address** :  
**Phone** :

#### 7. Association

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- **WITH EVENTS**
  - In History** :
  - In Rituals** :
  - In Building Construction** :
  - Any other (specify)** :
- **WITH PERSONS**
  - Patron** :
  - Architect / Engineer** : Memorial
  - Any other (specify)** :

#### 8. Statement of Significance

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<input type="checkbox"/>	Architectural	
<input type="checkbox"/>	Archaeological	
<input type="checkbox"/>	Historical	Pyramidal superstructure
<input type="checkbox"/>	Religious	
<input type="checkbox"/>	Any other (specify)	

**SECTION II: DESCRIPTION**

**9. Physical Description and Decorative Features**

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- **Context** \* **Drawings** (Attach extra sheet if necessary)  
**Urban / Rural Setting** Rural setting surroundings  
**Surroundings** **Stand in Isolation**  
**Integral part of a Landscape / Street / Complex**
  
- **Quantification**  
 Area Dimension ( L x B x H) : (m / cm/ feet / inch)  
  
 Number of Blocks : 01  
 Number of Storys : 01
  
- **Spatial Organization**  
 Orientation : The Samadhi is oriented East/West and faces the East  
 Plan :  
 Allocation of Spaces :

**ARCHITECTURAL STYLE**

- **Ornamentation**  
 Exteriors : Pyramidal superstructure, floral motifs  
 Interiors :  
 Movable Collections :  
**Any Other** (specify) :

**10. Construction Technology**

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- Structural System** : Indo – Persian
- Building Techniques** : Trabeate system
- Material of Construction** : Red stone and plaster

**11. Condition Assessment**

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<b>In General</b>	<b>Good / Fair</b>
	Good

- Sign of Deterioration
- Serious Deterioration
- Danger of Disappearance

**In Brief (Attach extra sheet if necessary):**

Dust and dirt deposition.

## 12. Threats to the Property

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- Natural
- Negligence
- Vandalism
- Urban Pressures

### **SECTION III: REFERENCES**

#### **13. Reference Sources** (published and unpublished textual details)

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#### **14. Photographs**

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(attach list as in page 6, in case of multiple photographs)

**Photo Reference**

**CAPTION**

#### **15. Audio / Video**

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(related to rituals / performance / festivals etc.)

**Reference**

**DESCRIPTION**

#### **16. Maps/Plans/Drawings**

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#### **17. Listers**

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**NAME**

**NAME**

#### **18. Reviewers**

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**NAME**

**NAME**

**COMMENTS**

**COMMENTS**