

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments Serial No.: RJ/JSL-123 **SECTION I: IDENTIFICATION** 1. Name Present Chhatri **Past** Other Name (if any): 2. Location LONGITUDE 72° 20' E 280 02 N LATITUDE Address Near Bhuteshwar Mahadev Mandir, Brahmasar, Vaisakhi Village (village code) Post: Brahamsar **District:** Jaisalmer State: Rajasthan **PIN: 345001** The Chhatri is situated at Vaishakhi in Jaisalmer. It is Approach 15 km. away from Jaisalmer dist. It is well connected by regular bus service. 3. Property Type **Buildings** Religious structures **Other Structures** Palace Temple Wall Mosque Fort Gateway Citadel Minar Pillar Others (specify) Govt. building Church Railway station Monastery Chhatri Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: This chhatri has totally structures ruined. lt has pedadeul superstructure with amlak. It has Bridge Public square Park or garden pillars with capital Tunnel Other engineering structure Graveyard Baolis, Well

Tank Cave

| 4. Property Use | |
|---|---|
| | ABANDONED / IN USE: Abandoned |
| Present Past | : Memorial : Memorial |
| 5. Age (Source) | |
| PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition 6. Ownership / Level of Protection | : 19 th Century A.D. : : : : : |
| | SINGLE /MULTIPLE : |
| Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) Private Any other (Please specify) Name Address Phone | : : : : |
| 7. Association | |
| WITH EVENTS In History In Rituals In Building Construction Any other (specify) WITH PERSONS Patron Architect / Engineer Any other (specify) | : Chhatri : : |
| 8. Statement of Significance | |
| Architectural Archaeological Historical Religious Any other (specify) | Pedadeul |

SECTION II: DESCRIPTION

| 9. 1 | Physical Description and I | Decora | itive Features |
|--|---|---|---|
| Context Urban / Rural Setting Surroundings | | | * Drawings (Attach extra sheet if necessary) Rural setting surrpundings |
| | ououuge | | Stand in Isolation Integral part of a Landscape / Street / Complex |
| • | Quantification Area Dimension (L x B x F | H) : | (m / cm/ feet / inch) |
| | Number of Blocks Number of Storys | : | 01 01 |
| • | Spatial Organization Orientation Plan Allocation of Spaces | : : | The chhatri is oriented North/South and faces the South |
| • | CHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections y Other (specify) | : | Pedadeul |
| 10. | Construction Technology | У | |
| 11 | Structural System Building Techniques Material of Construction Condition Assessment | | Indo – Persian Trabeate system Stone & Plaster |
| - ' ' ' | | 01 | / Fair |
| | In General | Good Good | / Fair |
| | Sign of Deterioration Serious Deterioration Danger of Disappearance |) | |
| In I | Brief (Attach extra sheet if | f neces | ssary): |
| Bro | asking of structure, dirt and | duet de | prosition |

| 12. Threats to the Property | |
|-----------------------------|--|
| | Natural Negligence Vandalism Urban Pressures |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| 18. Reviewers | |
| NAME | NAME |
| COMMENTS | COMMENTS |