

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

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1. Name	SECTION I : IDENTIFICATION
Present Past Other Name (if any): 2. Location	: Ratan Mahal :
LONGITUDE 77 ⁰ 4 [°] E	LATITUDE 27 [°] 3 [°] N
Address	Sapotra Fort, Karauli
	: Village (village code) Bahadur Pur Post : Bahadur Pur District: Karauli State : Rajasthan PIN: 322218
Approach	: The Palace is situated at Sapotra Fort in Karauli district. It is 45 km. away from Karauli. It is well connected by regular bus services.

3. Property Type

	Buildings	Religious structures	Other Structures
\checkmark	Palace	Temple	Wall
	Fort	Mosque	Gateway
	Citadel	Minar	Pillar
	Govt. building	Church	Others (specify)
	Railway station	Monastery	
	Defence building	Stupa	
	Industrial building	Tomb, Mausoleum	
	Other public buildings		
	Residential building		
	Residential ballang		
<u></u>	Engineering structure	Open space and related structures	Note: The Mahal is a triple storeyed structure. It is an ancient
	Ũ		storeyed structure. It is an ancient structure and has multiple foliated
	Engineering structure	structures	storeyed structure. It is an ancient structure and has multiple foliated and round arches. The chhajja &
	Engineering structure Bridge	<i>structures</i> Public square	storeyed structure. It is an ancient structure and has multiple foliated and round arches. The chhajja & upper portion of the fort is
	Engineering structure Bridge Tunnel	structures Public square Park or garden	storeyed structure. It is an ancient structure and has multiple foliated and round arches. The chhajja & upper portion of the fort is damaged. It also has alcoves in
	Engineering structure Bridge Tunnel	structures Public square Park or garden Graveyard	storeyed structure. It is an ancient structure and has multiple foliated and round arches. The chhajja & upper portion of the fort is
	Engineering structure Bridge Tunnel	structures Public square Park or garden Graveyard Baolis, Well	storeyed structure. It is an ancient structure and has multiple foliated and round arches. The chhajja & upper portion of the fort is damaged. It also has alcoves in

4. Property Use

	ABANDONED / IN USE : Abandoned
Present	:
Past	:
5. Age (Source)	
PERIOD	: 17 th Century A.D.
YEARS	:
Precise date of Construction	:
Completion	:
Subsequent changes	:
Destruction / Demolition	:
6. Ownership / Level of Protection	on
	SINGLE /MULTIPLE :
Public : Archaeological Survey of	
India / State Archaeology	•
Department / Any Other (Please	
specify)	
Private	:
Any other (Please specify)	:
Name	:
Address	:
Phone	:
7. Association	
WITH EVENTS	
In History	:
In Rituals	:
In Building Construction	:
Any other (specify)	: Palace
WITH PERSONS	
Patron	:
Architect / Engineer	:
Any other (specify)	:
8. Statement of Significance	
Architectural	Foliated arch

	Architectural	Folia
	Archaeological	
	Historical	
	Religious	
ļ	Any other (specify)	

SECTION II: DESCRIPTION

9.	9. Physical Description and Decorative Features		
•	Context Urban / Rural Setting Surroundings		* Drawings (Attach extra sheet if necessary) Urban Stand in Isolation Integral part of a Landscape / Street / Complex
•	Quantification Area Dimension (L x B x H) Number of Blocks Number of Storys	:	(m / cm/ feet / inch) 02
•	Spatial Organization Orientation Plan Allocation of Spaces	:	The Palace is oriented North-South and faces the North
•	RCHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections by Other (specify)	: : :	Foliated arch

10. Construction Technology

Structural System Building Techniques		Indo-Persian Arcuate system
Material of Construction	:	Stone and Plaster

11. Condition Assessment

In General

Good / Fair

Fair

Sign of Deterioration Serious Deterioration Danger of Disappearance

In Brief (Attach extra sheet if necessary):

Some portion of the Mahal is damaged, needs conservation

12. Threats to the Property

\checkmark	Natural			
<	Negligence			
	Vandalism			
	Urban Pressures			

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS