

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/KRL-328

1. Name	SECTION I : IDENTIFICATION
Present Past Other Name (if any): 2. Location	: Pari Khon ki Chhatri : :
LONGITUDE 77 ⁰ 4 [°] E	LATITUDE 27 [°] 3 [′] N
Address	Pirot Para, Toda Bhim, Karauli
	: Village (village code) Post : Toda Bhim District: Karauli State : Rajasthan PIN: 321611
Approach	 The Chhatri is situated at Toda Bhim in Karauli district. It is 72 km. away from Karauli. It is well connected by regular bus services.

3. Property Type

	Buildings	Religious structures	Other Structures
	Palace	Temple	Wall
	Fort	Mosque	Gateway
	Citadel	Minar	Pillar
	Govt. building	Church	✓ Others (specify)
	Railway station	Monastery	Chhatri
	Defence building	Stupa	
	Industrial building	Tomb, Mausoleum	
	Other public buildings		
	Residential building		
L			
	Engineering structure	Open space and related structures	Note: The chhatri is made on an elevated platform. It has domical
	0	structures	Note: The chhatri is made on an elevated platform. It has domical superstructure. The chajja is now
	Engineering structure		elevated platform. It has domical
	Engineering structure Bridge	<i>structures</i> Public square	elevated platform. It has domical superstructure. The chajja is now
	Engineering structure Bridge Tunnel	structures Public square Park or garden	elevated platform. It has domical superstructure. The chajja is now damaged. The chhatri has multiple
	Engineering structure Bridge Tunnel	structures Public square Park or garden Graveyard	elevated platform. It has domical superstructure. The chajja is now damaged. The chhatri has multiple foliated arches supported by fluted
	Engineering structure Bridge Tunnel	structures Public square Park or garden Graveyard Baolis, Well	elevated platform. It has domical superstructure. The chajja is now damaged. The chhatri has multiple foliated arches supported by fluted

4. Property Use ABANDONED / IN USE : Abandoned Present Memorial 2 Memorial Past • 5. Age (Source) 17th Century AD PERIOD : YEARS : Precise date of Construction 2 Completion : Subsequent changes : **Destruction / Demolition** : 6. Ownership / Level of Protection SINGLE /MULTIPLE : **Public** : Archaeological Survey of : India / State Archaeology Department / Any Other (Please specify) Private 2 Any other (Please specify) : Name 2 Address : Phone ÷ 7. Association WITH EVENTS In History : In Rituals : In Building Construction : Any other (specify) Memorial : WITH PERSONS Patron : **Architect / Engineer** : Any other (specify) : 8. Statement of Significance Architectural Canopied chhatri

Architectural Archaeological Historical Religious Any other (specify)

SECTION II: DESCRIPTION

9.	9. Physical Description and Decorative Features		
•	Context Urban / Rural Setting Surroundings		* Drawings (Attach extra sheet if necessary) Rural Setting Stand in Isolation
			Integral part of a Landscape / Street / Complex
•	Quantification Area Dimension (L x B x H) Number of Blocks Number of Storys	:	(m / cm/ feet / inch) 01 01
•	Spatial Organization Orientation Plan Allocation of Spaces	:	The Chhatri is oriented East-West and faces the East
•	RCHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections Ny Other (specify)	: : : : : : : : : : : : : : : : : : : :	Canopied chhatri, foliated arch

10. Construction Technology

Structural System Building Techniques Material of Construction	:	Indo – Persian Arcuate system Stone and plaster
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11. Condition Assessment

In General

Good / Fair

Fair

Sign of Deterioration Serious Deterioration Danger of Disappearance

In Brief (Attach extra sheet if necessary):

Blackening of surface, chajja is damaged.

12. Threats to the Property

\checkmark	Natural
<	Negligence
	Vandalism
	Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS