

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/KRL-358 **SECTION I: IDENTIFICATION** 1. Name Present Laxman jee Mandir Past Other Name (if any): 2. Location 270 3' N LONGITUDE 77° 4' E LATITUDE **Address** Bugdar, Karauli Village (village code) Bugdar Post: Langara District: Karauli State: Rajasthan **PIN:** 322249 **Approach** The Temple is situated at Bugdar in Karauli district. It is 28 km. away from Karauli. It is well connected by regular bus services. 3. Property Type **Buildings** Religious structures Other Structures Temple Wall Palace Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related **Note:** This is not a living temple. structures It is dedicated to Laxman jee. It Public square has pointed and circular arch Bridge opening. Chajja of temple is Tunnel Park or garden supported by brackets. Spandrel Graveyard Other engineering structure is decorated with medallion. Wall Baolis, Well the temple is painted

beautifully.

Tank

Cave

| 4. Property Use | | | |
|--|---------------------------------|--|--|
| | ABANDONED / IN USE: Abandoned | | |
| Present | | | |
| Past | : Religious | | |
| | | | |
| 5. Age (Source) | | | |
| PERIOD | : 18 th Century A.D. | | |
| YEARS | : | | |
| Precise date of Construction | : | | |
| Completion | : | | |
| Subsequent changes | : | | |
| Destruction / Demolition | : | | |
| 6. Ownership / Level of Protection | on | | |
| <u> </u> | SINGLE /MULTIPLE : | | |
| Public: Arabacalogical Survey of | | | |
| Public : Archaeological Survey of India / State Archaeology | : | | |
| Department / Any Other (Please | | | |
| specify) | | | |
| Private | : | | |
| Any other (Please specify) | : | | |
| Name | : | | |
| Address | : | | |
| Phone | : | | |
| 7. Association | | | |
| | | | |
| WITH EVENTS In History | | | |
| In History In Rituals | : | | |
| In Building Construction | • | | |
| Any other (specify) | : Temple | | |
| WITH PERSONS | . Tomple | | |
| Patron | : | | |
| Architect / Engineer | : | | |
| Any other (specify) | : | | |
| , | | | |
| 8. Statement of Significance | | | |
| Architectural | Pointed arch | | |
| Archaeological | | | |
| Historical | | | |
| Religious | | | |
| Any other (specify) | | | |

SECTION II: DESCRIPTION

| 9. Physical Description and Decorative Features | | | | |
|--|---|---------------------|---|--|
| Context Urban / Rural Setting Surroundings | | | * Drawings (Attach extra sheet if necessary) Rural Setting | |
| | ourroundings | | Stand in Isolation Integral part of a Landscape / Street / Complex | |
| • | Quantification Area Dimension (L x B x F | Н) : | (m / am/fact / inch) | |
| | Number of Blocks Number of Storys | : : | (m / cm/ feet / inch) 01 02 | |
| • | Spatial Organization Orientation Plan Allocation of Spaces | : : | The Temple is oriented North-South and faces the South | |
| <u>AR</u> | CHITECTURAL STYLE | | | |
| • | Ornamentation Exteriors Interiors Movable Collections | : : : | Pointed and circular arch | |
| An | y Other (specify) | : | | |
| 10 | . Construction Technology | У | | |
| | Structural System Building Techniques Material of Construction | : : | Indo – Persian Arcuate system Stone and Plaster | |
| 11. | . Condition Assessment | | | |
| | In General | Good Fair | / Fair | |
| | Sign of Deterioration Serious Deterioration Danger of Disappearance |) | | |
| ln | Brief (Attach extra sheet it | fneces | ssary): | |
| Ы | ackening of Surface, Dust a | nd dirt | deposition, fading of the color of paintings. | |

| 12. Threats to the Property | | | | |
|-----------------------------|--|--|--|--|
| | Natural Negligence Vandalism Urban Pressures | | | |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| (attach list as in page 6, in case of multiple photographs) |
|---|
| |
| |
| |
| |
| (related to rituals / performance / festivals etc.) |
| |
| |
| |
| |
| |
| |
| NAME |
| |
| |
| NAME |
| COMMENTS |
| |