

# INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: RJ/KTP-02 **SECTION I: IDENTIFICATION** 1. Name Present Jin Mata Mandir Pathvari (name of the Goddess) Past Other Name (if any): 2. Location LONGITUDE 76° 16' E  $27^{0} N$ LATITUDE **Address** Village (village code) Ward No-3, Indira Bazar Post: Kotputali **District**: Jaipur State: Rajasthan **PIN:** 303108 Approach On the NH-8, at the intersection of Alwar-Nim Ka Thana Road. 3. Property Type **Buildings** Religious structures **Other Structures** Palace Temple Wall Mosque Fort Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Tomb, Mausoleum Industrial building Other public buildings Residential building Note: Initially, within a small cave. Engineering structure Open space and related structures There existed a sculpture called Bridge Public square Pathwari Mata. Later. brick Tunnel Park or garden structure like a curvilinear and a Other engineering structure Graveyard few stone sculptures were added. Baolis, Well Tank Cave

## 4. Property Use

#### ABANDONED / IN USE:

**Present**: Religious Highly venerated as a seared complex. The

upper storey is the resident of the Mahantha

Past : Worship

5. Age (Source)

**PERIOD** : The main deity of the shrine is an old image which the

construction over the cave was completed in 1966.

YEARS :

Precise date of Construction

Completion

Subsequent changes : Sculptures of Lord Hanuman and Goddess Durga and

the lingam of Shiva were installed 30 years ago.

Destruction / Demolition : ---

## 6. Ownership / Level of Protection

## SINGLE /MULTIPLE :

**Public**: Archaeological Survey of :

India / State Archaeology
Department / Any Other (Please

specify)

Private : Sadhu Samaj Trust

Any other (Please specify) :

Name : Mahant Sri Kaludas Maharaj Address : Indira Bazar, Kotputli, Ward No-03

**Phone** : 9829927820, 9784310951

#### 7. Association

WITH EVENTS

**In History**: Jin Mata is in incarnation of Goddess Durga. An

annual fair is organized at this spot in the holy month of Chaitra, generally on the second day of this month.

✓In Rituals :

In Building Construction:

Any other (specify)

WITH PERSONS

✓ Patron :
Architect / Engineer :
Any other (specify) :

8. Statement of Significance

Architectural
Archaeological

✓ Historical

Religious

Any other (specify)

Architectural

The image of the main deity is about 300 years old.

Jin Mata is a form of the Goddess Durga in the folk cult of Rajasthan.

### **SECTION II: DESCRIPTION**

# 9. Physical Description and Decorative Features \* **Drawings (**Attach extra sheet if necessary) Context **Urban / Rural Setting** Urban Setting (on the NH-8) Surroundings Stand in Isolation Integral part of a Landscape / Street / Complex Quantification Area Dimension (LxBxH): (m / cm/ feet / inch) Number of Blocks 02 Number of Storys 02 **Spatial Organization** Orientation The building is oriented North-South and faces to the North. Plan Allocation of Spaces ARCHITECTURAL STYLE Ornamentation Exteriors The exterior is simple and unimpressive. It is plastered with cement and white washed. Interiors In its interior there is a decorated Chabutara. Movable Collections Any Other (specify) The Chabutara has painted floral motifs. 10. Construction Technology Brick made temple over a natural cave. Structural System **Building Techniques** Constructed with brick and cement **Material of Construction** Bricks and cement (some of the parts are veneered with artificial tiles). 11. Condition Assessment In General Good / Fair Fair Sign of Deterioration Serious Deterioration Danger of Disappearance

## In Brief (Attach extra sheet if necessary):

Cracks have developed due to vibration effect caused by heavy vehicles.

| 12. Threats to the Property |          |                              |
|-----------------------------|----------|------------------------------|
|                             | <b>√</b> | Natural<br>Negligence        |
|                             | <b>✓</b> | Vandalism<br>Urban Pressures |

# **SECTION III:** REFERENCES

# **13. Reference Sources** (published and unpublished textual details)

Sharma, Dr. M.P, 1980 & 2001, Toravati Ka Itihas (History of Toravati), Lok Bhasa Prakashan, Chhota Bazar, Kotputli.

| 14. Photographs                        |   |
|--|---|
|  | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference                        |   |
| CAPTION                                |   |
| CAPTION                                |   |
| 15. Audio / Video                      |   |
|  | (related to rituals / performance / festivals etc.)         |
| Reference                              |   |
| DESCRIPTION                            |   |
| 16. Maps/Plans/Drawings                |   |
|  |   |
|  |   |
| 17. Listers                            |   |
| NAME                                   | NAME  |
|  |   |
| 18. Reviewers                          |   |
| NAME                                   | NAME  |
| COMMENTS                               | COMMENTS  |
| OO:::::::::::::::::::::::::::::::::::: |   |