

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/KTP-03 **SECTION I: IDENTIFICATION** 1. Name **Present** Seth Lakshmi Chand Savai Ka Rajkiya Sarvazanik Zila Pustkalya Amar Pustkalya **Past** Other Name (if any): 2. Location LONGITUDE 76° 16' E 270 N LATITUDE **Address** Azad Chowk Village (village code) Post: Kotputali **District:** Jaipur State: Rajasthan **PIN: 303108** Near S.D.M. Court (Kachehri) **Approach** 500 Mts. East of NH-8 3. Property Type **Buildings** Religious structures Other Structures Temple Wall Palace Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: This structure belonging to structures colonial period has multiple Public square arched openings. Earlier it was Bridge known as Amar Pustkalya. It was Tunnel Park or garden established by Maharaja Amar Other engineering structure Graveyard Singh of Khatri in 1919. People Baolis, Well also call is the library of Sri Tank Lakshmi Chand Swai.

Cave

4. Property Use				
	ABANDONED / IN USE :			
Present Past	: Public Library : - do -			
5. Age (Source)				
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition	 British/Colonial period, 20th Century AD. April-1919 Enterior April-1919 Enterior April-1919<!--</th-->			
6. Ownership / Level of Protecti	on			
o. Ownership? Level of Froteoti	SINGLE /MULTIPLE :			
Public : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)				
Private	:			
Any other (Please specify) Name Address	: Shri Mahavir Prasad			
Phone	: 0142-226561			
7. Association				
WITH EVENTS In History	: This Library was established by Raja Amar Singh. According to local historian Dr. M.P. Sharma it is also known as the public library of Sri Lakshmi Chanda Swai.			
In Rituals In Building Construction Any other (specify) WITH PERSONS	: : :			
Patron Architect / Engineer Any other (specify) 8. Statement of Significance	: Sri Lakshmi Chanda Sawai : :			
Architectural	Established in colonial period, the library has immense significance due to its vast collection of books, maps and valuable manuscripts.			
Archaeological ✓ Historical				
Religious				
Any other (specify)				

SECTION II: DESCRIPTION

9.	9. Physical Description and Decorative Features					
Context Urban / Rural Setting Surroundings			* Drawings (Attach extra sheet if necessary) Rural Setting			
	Carrounanigo		Stand in Isolation			
			Integral part of a Landscape / Street	et / Complex		
•	Quantification Area Dimension (L x B x H) :	30 X 30 Feet	(m / om/foot / inch)		
	Number of Blocks Number of Storys	:	02 02	(m / cm/ feet / inch)		
•	Spatial Organization Orientation Plan Allocation of Spaces	: : :	It is oriented North-South and faces Square	the North		
<u>AR</u>	CCHITECTURAL STYLE Ornamentation					
•	Exteriors	:	The exterior has a series of arche pointed arches are based on cylind of bricks.	. •		
	Interiors	:				
An	Movable Collections y Other (specify)	:	Books, maps and manuscripts Manuscripts collection			
10.	. Construction Technology	•				
	Structural System	:	Brick – Structure plastered with cer stone has also been used).	nent. (At plinth level		
	Building Techniques Material of Construction	:	English - Bond - Method Stone, bricks a lime have been used while cement is predominantly sections of it.			
11.	. Condition Assessment					
		Good <i>I</i> Good	/ Fair			
		V	Sign of Deterioration Serious Deterioration Danger of Disappearance			
In	Rrief (Attach extra sheet if	neces	ssarv):			

Peeling off plaster.

12. Threats to the Property		
	√	Natural
	✓	Negligence
		Vandalism

Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
10. Addio / Video	(related to rituals / performance / festivals etc.)
Reference	(
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
NAME	NAME
18. Reviewers	
	NAME
NAME	NAME
COMMENTS	COMMENTS