

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

### Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: RJ/KTP-06

1. Name	SECTION I: IDENTIFICATIO	N
Present Past Other Name (if any):	: Purana Quila :	
2. Location		
LONGITUDE 76º 16 E	LATITUDE 27 <sup>0</sup> N	
Address	Ward No-5, House No-02	
Approach	<ul> <li>Village (village code)</li> <li>Post : Kotputali</li> <li>State : Rajasthan</li> <li>Near S.D.M. ofice</li> <li>800 Mts. East of NH-8</li> </ul>	District: Jaipur PIN: 303108
3. Property Type		
Buildings         Palace         Fort         Citadel         Govt. building         Railway station         Defence building         Industrial building         Other public buildings         ✓	Religious structuresTempleMosqueMinarChurchMonasteryStupaTomb, Mausoleum	Other Structures Wall Gateway Pillar Others (specify)
Engineering structure         Bridge         Tunnel         Other engineering structure	Open space and related structuresPublic squarePark or gardenGraveyardBaolis, WellTankCave	<b>Note:</b> It is a traditional type of haveli which has an arched opening. The arch is foliated. In both the sides of the main opening there are two small arched openings that is a common feature of the havelis of this region.

### 4. Property Use

### ABANDONED / IN USE :

Present Past	<ul><li>Residential purpose</li><li>Residential purpose</li></ul>
5. Age (Source)	
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition	19 <sup>th</sup> Century AD.
6. Ownership / Level of Protection	SINGLE /MULTIPLE :
Public : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) Private Any other (Please specify) Name Address Phone	<ul> <li>Privater</li> <li>Kedar Nath know lives on rent</li> <li>Kedar Nath</li> <li>Ward No-5, House No-02, Kotputli</li> </ul>
7. Association	•
<ul> <li>WITH EVENTS         <ul> <li>In History</li> <li>In Rituals</li> <li>In Building Construction</li> <li>Any other (specify)</li> </ul> </li> <li>WITH PERSONS         <ul> <li>Patron</li> <li>Architect / Engineer</li> <li>Any other (specify)</li> </ul> </li> </ul>	Earlier, it was occupied by a muslim elite.
8. Statement of Significance	
<ul> <li>Architectural</li> <li>Archaeological</li> <li>Historical</li> <li>Religious</li> <li>Any other (specify)</li> </ul>	Architecturally, it is typically Rajasthani haveli with a few mughal imperial features viz; foliated arch and alcove patterns.

# **SECTION II: DESCRIPTION**

<ul> <li>Context Urban / Rural Setting Surroundings</li> </ul>	<ul> <li>* Drawings (Attach extra sheet if necessary) Rural</li> </ul>
	Stand in Isolation Integral part of a Landscape / Street / Complex Street
• Quantification Area Dimension (L x B x H)	:
Number of Blocks Number of Storys	(m / cm/ feet / inch) : 01 : 01
<ul> <li>Spatial Organization Orientation Plan Allocation of Spaces</li> </ul>	
<ul> <li>ARCHITECTURAL STYLE</li> <li>Ornamentation Exteriors</li> </ul>	: It has massive façade with large foliated archeo entrance. It is based on a raised platform. The centra arch is large while the arches made besides if are comparatively small.
Interiors Movable Collections <b>Any Other</b> (specify)	: Alcoves have been made for decorative purpose.
10. Construction Technology	
Structural System Building Techniques Material of Construction	<ul> <li>Traditional haveli with features of Rajputana architecture.</li> <li>(a) English bond - method (b) Arcuate system.</li> <li>Sand stone, Bricks and Lime plaster.</li> </ul>
11. Condition Assessment	
In General Go	ood / Fair
	<ul> <li>Sign of Deterioration</li> <li>Serious Deterioration</li> <li>Danger of Disappearance</li> </ul>
In Brief (Attach extra sheet if n	ecessary):
Peeling off plaster	••

Cracks in walls

# 12. Threats to the Property

✓	Nat
$\checkmark$	Neg
✓	Var
$\checkmark$	Urb

Natural Negligence Vandalism Urban Pressures

# SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	(attach list as in page 6, in case of multiple photographs
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
17. Listers NAME	NAME
	NAME
NAME	NAME