

# INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

#### **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: RJ/KTP-13 **SECTION I: IDENTIFICATION** 1. Name Present Ganesh Mandir Ganesh Mandir Past Other Name (if any): 2. Location LONGITUDE 76° 16' E  $27^{0} N$ LATITUDE **Address** Lakshmi Narayan Devisthan opposite Krishna Cinema hall Village (village code) Buchahera Post: Kotputali District: Jaipur State: Rajasthan PIN: 303108 Approach 3. Property Type Buildings Religious structures **Other Structures** Wall Palace Temple Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: It is a simple shrine structures dedicated to Lord Ganesh. It is made of stone brick and lime Bridge Public square plaster. A few years back it was Tunnel Park or garden reconstructed that altered many of Other engineering structure Graveyard its original features. Baolis, Well Tank Cave

4. Property Use	
	ABANDONED / IN USE :
Present Past	<ul><li>: Worship</li><li>: Worshipped</li></ul>
5. Age (Source)	
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition  6. Ownership / Level of Protecti	: 200 Years ago,19 <sup>th</sup> Century A.D. (Early 19 <sup>th</sup> century) : : :
o. Ownership? Level of Protecti	SINGLE /MULTIPLE :
Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) Private	
Any other (Please specify)	· Private
Name	: Mithilesh Sharma
Address	: Lakshmi Narayan Devisthan, Ganesh Mandir, opposite Krishna Cinema hall.
Phone	:
7. Association	
WITH EVENTS     In History     In Rituals	<ul> <li>: (a) Special Puja (worship / ritual) on the occasion of Ganesh Chaturthi. (b) Arti and Bhog (prayer and offering) are made everyday.</li> </ul>
In Building Construction	:
Any other (specify) • WITH PERSONS	:
Patron	•
Architect / Engineer	:
Any other (specify)	:
8. Statement of Significance	
Architectural	
Archaeological	
Historical  ✓ Religious	Living Temple
Any other (specify)	gpio

# **SECTION II: DESCRIPTION**

* <b>Drawings</b> (Attach extra sheet if necessary) Urban
Stand in Isolation Integral part of a Landscape / Street / Complex
f) : (m / cm/ feet / inch)
: 01 : 01
<ul><li>Temple oriented East-West, faces to East</li><li>:</li></ul>
<ul> <li>It is simple but impressive and is adorned with floral designs</li> <li>Enshrined Shivlingam.</li> <li>Stone – relic with 'ghatvallari' pattern.</li> </ul>
: N.A.
<i>I</i>
<ul> <li>Nagar style of curvilinear super structure.</li> <li>English – bond – method</li> <li>Stone, Bricks, Wood, Marble and Cement</li> </ul>
Good / Fair
Sign of Deterioration Serious Deterioration Danger of Disappearance

### In Brief (Attach extra sheet if necessary):

It is comparatively in good state of preservation. But the exterior requires cleaning.

12. Threats to the Property		
Γ	✓	Natural
		Negligence
		Vandalism
	✓	Urban Pressures

# **SECTION III:** REFERENCES

### 13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
0.000	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS