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## Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: RJ/KTP-82

	SECTION I : IDENTIFICATION
1. Name	
Present Past Other Name (if any):	<ul> <li>U.P.S. Government School</li> <li>Residence</li> </ul>
2. Location	
LONGITUDE 76º 16' E	LATITUDE 27 <sup>0</sup> 43 <sup>'</sup> N
Address	
	: Village (village code) Bhaloji Post : Kotputli District: Jaipur State : Rajasthan PIN: 303108
Approach	: The School building situated 18 k.m. away from Kotputli Bus Stand in the village Bhaloji.

### 3. Property Type

Buildings		Religious structures	Other Structures
	Palace	Temple	Wall
	Fort	Mosque	Gateway
	Citadel	Minar	Pillar
$\checkmark$	Govt. building	Church	Others (specify)
	Railway station	Monastery	
	Defence building	Stupa	
	Industrial building	Tomb, Mausoleum	
	Other public buildings		
	Residential building		
	Residential building		
	Engineering structure	Open space and related structures	<b>Note:</b> It is an old structure with three bays arched openings. It is
	Engineering structure	structures	<b>Note:</b> It is an old structure with three bays arched openings. It is made of undressed sand stone.
	č		three bays arched openings. It is
	Engineering structure Bridge	<i>structures</i> Public square	three bays arched openings. It is made of undressed sand stone.
	Engineering structure Bridge Tunnel	structures         Public square         Park or garden	three bays arched openings. It is made of undressed sand stone. The structure has a bulbous dome based on a drum. It was earlier a mosque. Still it has niche with
	Engineering structure Bridge Tunnel	structures         Public square         Park or garden         Graveyard	three bays arched openings. It is made of undressed sand stone. The structure has a bulbous dome based on a drum. It was earlier a
	Engineering structure Bridge Tunnel	structures         Public square         Park or garden         Graveyard         Baolis, Well	three bays arched openings. It is made of undressed sand stone. The structure has a bulbous dome based on a drum. It was earlier a mosque. Still it has niche with

#### 4. Property Use ABANDONED / IN USE : Present School 2 Past Residence • 5. Age (Source) PERIOD YEARS 18<sup>th</sup> Century A.D. 2 Precise date of Construction 2 Completion 2 Subsequent changes : **Destruction / Demolition** : 6. Ownership / Level of Protection SINGLE /MULTIPLE : **Public** : Archaeological Survey of : India / State Archaeology Department / Any Other (Please specify) Private 2 Any other (Please specify) : Name : Principal – Ram Gopal Sharma Address 2 Phone : 7. Association WITH EVENTS In History : In Rituals 2 In Building Construction : Any other (specify) : WITH PERSONS Patron 2 **Architect / Engineer** 2 Any other (specify) 2 8. Statement of Significance Architectural The foliated arches and bulbous dome are impressive. $\checkmark$ Archaeological Historical Religious Any other (specify)

# SECTION II: DESCRIPTION

9.	9. Physical Description and Decorative Features				
•	Context Urban / Rural Setting Surroundings		* Drawings (Attach extra sheet if necessary) Urban Stand in Isolation Integral part of a Landscape / Street / Complex		
•	Quantification Area Dimension (L x B x H) Number of Blocks Number of Storys	:	(m / cm/ feet / inch) 02 02		
•	<b>Spatial Organization</b> Orientation Plan Allocation of Spaces	:	The building oriented North-South and faces South. 400 Sq.ft.		
•	RCHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections ny Other (specify)	: : :	Foliated arch opening. Cloistered verandah.		

#### **10. Construction Technology**

Shahjahani arches and bulbous dome) m plaster etc.

#### **11. Condition Assessment**

### In General

Good / Fair

✓

Sign of Deterioration Serious Deterioration Danger of Disappearance

### In Brief (Attach extra sheet if necessary):

Plaster peeling off. Blackening of the surface.

### 12. Threats to the Property

✓ Natural
 Negligence
 Vandalism
 Urban Pressures

# SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS