

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/KTP-94 **SECTION I: IDENTIFICATION** 1. Name Present Yadav Samaj House Past Other Name (if any): 2. Location LONGITUDE 76° 16' E 27⁰ 43['] N LATITUDE **Address** Village (village code) Gordhanpuri District: Jaipur Post: Kotputli State: Rajasthan PIN: 303108 Approach The Building is situated 1 k.m. away from NH-8 in the village Gordhanpura 3. Property Type **Buildings** Religious structures Other Structures Palace Temple Wall Mosque Fort Gateway Citadel Minar Pillar Others (specify) Govt. building Church Railway station Monastery Defence building Stupa Tomb, Mausoleum Industrial building Other public buildings Residential building Engineering structure Open space and related This old structure has structures lost its grace and grandeur. It Bridge Public square has several beautifully Park or garden designed brackets. Tunnel Other engineering structure Graveyard Baolis. Well Tank

Cave

| 4. Property Use | | |
|---------------------------------------------|-----|-------------------------------------|
| | | ABANDONED / IN USE : |
| Present | : | Residence |
| Past | : | Residence |
| 5. Age (Source) | | |
| PERIOD | : | d. |
| YEARS | : | 19 th Century A.D. |
| Precise date of Construction | : | |
| Completion | : | |
| Subsequent changes Destruction / Demolition | • | |
| Destruction / Demontion | • | |
| 6. Ownership / Level of Protection | on | |
| | | SINGLE /MULTIPLE : |
| Public: Archaeological Survey of | : | |
| India / State Archaeology | | |
| Department / Any Other (Please | | |
| specify) Private | | |
| Any other (Please specify) | : | |
| Name | • | |
| Address | : | |
| Phone | : | |
| 7. Association | | |
| WITH EVENTS | | |
| In History | : | |
| In Rituals | : | |
| In Building Construction | : | |
| Any other (specify) | : | |
| WITH PERSONS | | |
| Patron | : | |
| Architect / Engineer | : | |
| Any other (specify) | • | |
| 8. Statement of Significance | | |
| Architectural | Sto | one brackets with beautiful designs |
| Archaeological | | - |
| Historical | | |
| Religious | | |
| Any other (specify) | | |

SECTION II: DESCRIPTION

| 9. | 9. Physical Description and Decorative Features | | | | |
|----------------------------------------------------|-------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------|--|--|
| Context Urban / Rural Setting Surroundings | | | * Drawings (Attach extra sheet if necessary) | | |
| | Ü | | Stand in Isolation Integral part of a Landscape / Street / Complex | | |
| • | Quantification Area Dimension (L x B x H |) : | (m / cm/ feet / inch) | | |
| | Number of Blocks Number of Storys | : | 01 02 | | |
| • | Spatial Organization Orientation Plan Allocation of Spaces | : : : | The building is oriented east-west and faces the west. 250 sq.ft. | | |
| • | Ornamentation Exteriors Interiors Movable Collections y Other (specify) | : : : | Simple and unpretentious with double door leaf door. Decorated brackets | | |
| 10. | Construction Technology | , | | | |
| | Structural System Building Techniques Material of Construction | : : | Indo-Persian Arcuate system Stone, brick and plaster | | |
| 11. Condition Assessment | | | | | |
| | In General | Good <i>i</i> | / Fair | | |
| √ | Sign of Deterioration Serious Deterioration Danger of Disappearance | | | | |
| In | Brief (Attach extra sheet if | neces | ssary): | | |
| Αla | arge part is dilapidated | | | | |

| 12. Threats to the Property |
|-----------------------------|
|-----------------------------|

| ✓ | Natural |
|---|-----------------|
| ✓ | Negligence |
| | Vandalism |
| | Urban Pressures |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|-------------------------------------------------------------|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| CARTION | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| | |
| 18. Reviewers | |
| NAME | NAME |
| COMMENTS | COMMENTS |
| LALIMINICIALIA | CACIVITIES 1.3 |