

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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Documentation format for Archaeological and Heritage Sites / Monuments

Serial No.: RJ/NGR-052 **SECTION I: IDENTIFICATION** 1. Name Present Banshi Wale Ka Mandir **Past** Other Name (if any): 2. Location / LONGITUDE 75°15'E LATITUDE 27°40'N Address Banshi Wala Mandir Near Brahamani Mata Mandir, Nagaur Village (village code) **Post:** Nagaur City **District:** Nagaur State: Rajasthan **PIN:** 341001 Approach The Temple is situated near Brahamani Mata Mandir in Nagaur District. It is 3km away from Nagaur bus stand. It is well connected by regular bus services. 3. Property Type **Buildings** Religious structures **Other Structures** Palace Temple Wall Fort Mosque Gateway Minar Pillar Citadel Others (specify) Govt. building Church Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related **Note:** The Temple resembled bery structures clost to the orisons architecture in Public square gateway. It has a Torana Bridge structure. The upper torana rests Park or garden Tunnel on the lintel of the lower. The pillar Graveyard Other engineering structure is topped with four brackets in four Baolis, Well directions. The bimbha and the Tank

door panel is beautifully carved and cloured to beautiful the gate. The Temple has an inner chamber which is a sanctum. The dirty is placed here and worshipped. It is small closed sanctum, decorated with flowers, tiles and paint. The

4. Property Use					
4. Froperty USE	ABANDONED √ IN USE				
		:			
Present	:	Religious			
Past	:	Religious			
5. Age (Source)					
PERIOD		16 th Century AD			
YEARS	:	10 Octivity AD			
Precise date of Construction	:				
Completion	:				
Subsequent changes Destruction / Demolition	:				
Destruction / Demonition	•				
6. Ownership / Level of Protection					
		SINGLE /MULTIPLE :			
Public: Archaeological Survey of	:				
India / State Archaeology					
Department / Any Other (Please					
specify)					
Private Any other (Please specify)	:				
Any other (Please specify) Name	:				
Address	:				
Phone	:				
-					
7. Association					

• WITH EVENTS

In History :
In Rituals :
In Building Construction :
Any other (specify) :

WITH PERSONS

Patron :
Architect / Engineer :
Any other (specify) :

8. Statement of Significance

Architectural		
Archaeological		
Historical		
 Religious		
Any other (specify)	:	

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features

 Context Urban / Rural Setting Surroundings * **Drawings** (Attach extra sheet if necessary)

Stand in Isolation

Integral part of a Landscape / Street / Complex

Quantification

Area Dimension (L x B x H):

(m / cm/ feet / inch)

Number of Blocks : 01 Number of Storys : 01

Spatial Organization

Orientation : The Temple is oriented East/West and Faces the East.

Plan

Allocation of Spaces :

ARCHITECTURAL STYLE

Ornamentation

Exteriors	 The Torana and the door panels are elaborately carved with details. The motifs are mostly foliage. 			
Interiors	: It is very glittery inside because of glass and mirror make. The shrine is placed under a silver Chhatri.			
Movable Collections	:			
Any Other (specify)	:			
10. Construction Technology	1			
Structural System	: Indo –Persian			
Building Techniques	: Arcuate system			
Material of Construction	: Stone, cement, rubble masonry.			
11. Condition Assessment				
In General	Good /√ Fair			
	Sign of Deterioration			
	Serious Deterioration			
	Danger of Disappearance			
In Brief (Attach extra sheet if	necessary):			
Because the temple is domestic usage, it is very well maintaine.				
12. Threats to the Property				
12. Timeate to the Froperty	√ Natural			
	į į į į vaturai			
	Negligence			
	Negligence Vandalism			
	Negligence Vandalism Urban Pressures			

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS