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## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: RJ/NGR-092

	SECTION I: IDENTIFICA	TION		
1. Name				
Present Past	: Hajarat Suphi Hamiudin Dargah Ka Gate			
Other Name (if any):	: Buland Darwaja			
2. Location				
<b>LONGITUDE</b> 75° 15' E	LATITUDE	27°40' N		
Address	Suphi Santh	Dargah Nagaur.		
	: Village (village code)			
	Post : Na State : Ra	agaur City  District: Nagaur  PIN: 341001		
Approach : The Gateway is situated in Nagaur city. It is 2k from Bus stand, Nagaur. It is well connected by bus services.				
3. Property Type				
Buildings	Religious structures	Other Structures		
Palace	Temple	Wall		
Fort	Mosque	√ Gateway		
Citadel	Minar	Pillar		
Govt. building	Church	Others (specify)		
Railway station	Monastery	Dargah		
Defence building	Stupa			
Industrial building	Tomb, Mausoleum			
Other public buildings				
Residential building				
Engineering structure	Open space and related structures	<b>Note:</b> It is a lofty gateway having highly stylistic features. The		
Bridge	Public square	façade has a large arch design		
Tunnel	Park or garden	with projected balconies made in		
Other engineering structure	Graveyard	both the sides. The upper most balconies are surrounded by		
<del></del>	Paolio Woll	balconies are surrounded by		

Baolis, Well

	Tank
	Cave

domes with pinnacles. On the top there is a battlemented parapet with canopied chhattries at the top corners. The volt of the arch is

### 4. Property Use

#### ABANDONED / IN USE

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Present : Religious Past : Religious

5. Age (Source)

**PERIOD** : 15<sup>th</sup> Century AD

YEARS

Precise date of Construction
Completion
Subsequent changes
Destruction / Demolition

6. Ownership / Level of Protection

**SINGLE /MULTIPLE:** 

State Archaeology Department

**Public**: Archaeological Survey of :

India / State Archaeology

Department / Any Other (Please

specify)

Private
Any other (Please specify)
Name
Address
Phone

#### 7. Association

WITH EVENTS

**In History** : It is a Commemorative gateway made in the memory

of a Sufi Saint.

In Rituals :

In Building Construction : Any other (specify) :

WITH PERSONS

Patron :
Architect / Engineer :
Any other (specify) :

### 8. Statement of Significance √ | Architectural Projected Balconies and Chhatries, adorn the hyperstylistic gate. Archaeological Historical Religious Any other (specify) **SECTION II: DESCRIPTION** 9. Physical Description and Decorative Features \_\_\_ \* **Drawings** (Attach extra sheet if necessary) Context **Urban / Rural Setting Urban Setting** Surroundings Stand in Isolation Integral part of a Landscape / Street / Complex Quantification Area Dimension (LxBxH): (m / cm/ feet / inch) Number of Blocks 01 Number of Storys 01 **Spatial Organization** Orientation The Gateway is oriented North/South and faces the South. Plan Allocation of Spaces **ARCHITECTURAL STYLE** Ornamentation Exteriors Ornamented walls and battlemented parapet. Walls of the inferior have floral designs. Interiors Movable Collections Any Other (specify)

#### 10. Construction Technology

Structural System : Indo Persian with predominant Rajasthani architectural

design.

**Building Techniques** : Arcuate system **Material of Construction** : Stone, Plaster etc

In General	Good / Fair Good				
	Sign of Deterioration Serious Deterioration Danger of Disappearance				
In Brief (Attach extra sheet if necessary): Well maintained.					
12. Threats to the Property					
	Natural				
	Negligence Vandalism				
	Urban Pressures				

11. Condition Assessment

# **SECTION III:** REFERENCES

13. Reference Sources (published and unpublished textual details)

**G**upta Dr.Mohan Lal, Ajmer Sambhag Ka Jilevar Sanskiritik aur eatihasik adhayayan, Rajasthani Granthagar,Jodhpur, 2007-2009

14. Photographs	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	(related to rituals / performance / festivals etc.)
Reference	(related to ritadio / poriormanos / restivate stell)
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS