

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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Documentation format for Archaeological and Heritage Sites / Monuments

Serial No.: RJ/NGR-218 **SECTION I: IDENTIFICATION** 1. Name Present Gobardhan Nath Jee Ka Mandir **Past** Other Name (if any): 2. Location LONGITUDE 75°15'E **LATITUDE** 27°40'N **Address** Lakholawo Talab Ka Pul, Mundwa Village (village code) Mundwa Post: Mundwa **District:** Nagaur State: Rajasthan **PIN: 341026 Approach** The Temple is situated near Lakholawo Talab at Mundwa in Nagaur District. It is 18km away from bus stand, Nagaur. It is well connected by regular bus services. 3. Property Type **Buildings** Religious structures **Other Structures** Palace Temple Wall Mosque Fort Gateway Citadel Minar Pillar Govt. building Church Others (specify)-Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: The temple has an open structures courtvard with foliated arches Public square supported by fluted Bridge 'Garbhagriha' is highly impressive Tunnel Park or garden with different floral motifs. The Other engineering structure Graveyard temple wall has frescos paintings Baolis, Well of local deities in bright color. Tank Celestial deity is installed in

sanctum-sanctorum

platform.

on

raised

Cave

| 4. Property Use | |
|--|---|
| -1 | ABANDONED / IN USE: In use |
| | |
| Present | : Religious |
| Past | : Religious |
| | |
| 5. Age (Source) | |
| | (The Court of the |
| PERIOD | : 17 th Century AD |
| YEARS | : |
| Dunaina data of Comptunation | |
| Precise date of Construction | |
| Completion | |
| Subsequent changes | |
| Destruction / Demolition | |
| 6. Ownership / Level of Protectio | n |
| o. Ownership / Level of Frotection | |
| | SINGLE /MULTIPLE : |
| Public: Archaeological Survey of | : |
| India / State Archaeology | |
| Department / Any Other (Please | |
| specify) | |
| Private | : |
| Any other (Please specify) | : |
| Name | : |
| Address | : |
| Phone | : |
| | |
| 7. Association | |
| WITH EVENTS | |
| In History | : |
| In Rituals | · √ |
| In Building Construction | : |
| Any other (specify) | : |
| WITH PERSONS | |
| Patron | • |
| Architect / Engineer | • |
| Any other (specify) | • |
| Any other (opcony) | • |
| 0.04-4 | |
| 8. Statement of Significance | |
| √ Architectural- with foliated Arches. | |
| Archaeological | |
| Historical | |
| Religious | |
| Any other (specify) | |

:

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features

• Context Urban √/ Rural Setting

Surroundings

* **Drawings** (Attach extra sheet if necessary)

Urban setting

Stand in Isolation

Integral part of a Landscape / Street / Complex

Quantification

Area Dimension (LxBxH):

(m / cm/ feet / inch)

Number of Blocks : 01 Number of Storys : 01

Spatial Organization

Orientation : The Temple is oriented North/South and faces the

North.

Plan

Allocation of Spaces :

ARCHITECTURAL STYLE

Ornamentation

Exteriors : Foliated Arches.

Interiors : Sanctum-Sanctorum highly impressive, cloistered

verandah with floral motifs.

Movable Collections

Any Other (specify)

10. Construction Technology

Structural System Indo-Persian. **Building Techniques** Arcuate system.

Material of Construction Dressed stone and lime plaster.

| 11. Condition Assessment | |
|---|---|
| In General | Good√ / Fair |
| | Sign of Deterioration Serious Deterioration Danger of Disappearance |
| In Brief (Attach extra sheet if necessary): | |
| well maintained | |
| 12. Threats to the Property | |
| | √ Natural Negligence Vandalism √ Urban Pressures |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (Attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| | |
| CAPTION | |
| 15. Audio / Video | |
| | (Related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| | |
| 18. Reviewers | |
| NAME | NAME |
| | |
| COMMENTS | COMMENTS |