

# INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS Janpath, New Delhi -110 001, www.ignca.gov.in

# **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: RJ/NGR-258

| SECTION I : IDENTIFICATION  1. Name   |   |  |  |  |
|---|---|--|--|--|
| Present Past Other Name (if any): 2. Location   | : Nimbla Talab<br>:<br>:  |  |  |  |
| LONGITUDE 75°15' E  Address   | <b>LATITUDE</b> 27° 40' N Kuchera   |  |  |  |
| Address   | : Village (village code)  | Bahadana   |  |  |
| Approach district  3. Property Type   |   | District: Nagaur<br>PIN: 341026<br>tuated at Kuchera in Nagaur<br>bus stand Nagaur. It is well<br>s services.  |  |  |
| Buildings  Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building | Religious structures Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum | Other Structures  Wall Gateway Pillar Others (specify) Talab   |  |  |
| Engineering structure  Bridge Tunnel Other engineering structure  | structures ru Public square be Park or garden ha Graveyard P Baolis, Well 99    | ote: It is an old huge pond in lined state. It is one of the eautiful examples of water arvesting system of Rajasthan. resently the renovation work is bing to revive it again by the ajasthan govt. |  |  |

|  |     | √ABANDONED / IN USE          |
|--|-----|------------------------------|
| Present                                  | :   | Source of water              |
| Past                                     | :   | Source of water              |
| 5. Age (Source)                          |     |                              |
| PERIOD                                   | :   | 17 <sup>th</sup> Century AD  |
| YEARS                                    | :   | •                            |
| Precise date of Construction             | :   |                              |
| Completion                               | :   |                              |
| Subsequent changes                       | :   |                              |
| Destruction / Demolition                 | :   |                              |
| 6. Ownership / Level of Protection       | on  |                              |
|  |     | SINGLE /MULTIPLE :           |
| <b>Public</b> : Archaeological Survey of | :   |                              |
| India / State Archaeology                |     |                              |
| Department / Any Other (Please           |     |                              |
| specify)state Govt.                      |     |                              |
| Private                                  | :   |                              |
| Any other (Please specify)               | :   |                              |
| Name<br>Address                          | :   |                              |
| Phone                                    | :   |                              |
| Filone                                   | •   |                              |
| 7. Association                           |     |                              |
| • WITH EVENTS                            |     |                              |
| In History                               | :   |                              |
| In Rituals                               | :   |                              |
| In Building Construction                 | :   |                              |
| Any other (specify)                      | :   |                              |
| <ul> <li>WITH PERSONS</li> </ul>         |     |                              |
| Patron                                   | :   |                              |
| Architect / Engineer                     | :   |                              |
| Any other (specify)                      | :   |                              |
| 8. Statement of Significance             |     |                              |
| Architectural                            |     |                              |
| Archaeological                           |     |                              |
| √ Historical                             | Gię | gantic gateway with bastions |
| Religious                                |     |                              |
| Any other (specify)                      | •   |                              |

### **SECTION II: DESCRIPTION**

### 9. Physical Description and Decorative Features

Context

Urban √ Rural Setting Surroundings

\* **Drawings (**Attach extra sheet if necessary)

Stand in Isolation

Integral part of a Landscape / Street / Complex

Quantification

Area Dimension (LxBxH):

(m / cm/ feet / inch)

Number of Blocks 01 Number of Storys 01

• Spatial Organization

Orientation The pond is oriented East/West and faces the West

Plan

Allocation of Spaces

#### **ARCHITECTURAL STYLE**

Ornamentation

Exteriors Interiors

Movable Collections Any Other (specify)

## 10. Construction Technology

**Structural System Building Techniques Material of Construction** 

| 11. Condition Assessi  |   |
|------------------------|---|
| In General             | Good / Fair √   |
|                        | Sign of Deterioration Serious Deterioration Danger of Disappearance |
| In Brief (Attach extra | sheet if necessary):  |
| Renovation work is     | going on.   |
| 12. Threats to the Pro | perty   |
|                        | Natural Negligence Vandalism Urban Pressures                        |

# **SECTION III:** REFERENCES

## 13. Reference Sources (published and unpublished textual details)

| 14. Photographs         |   |
|-------------------------|---|
|                         | (Attach list as in page 6, in case of multiple photographs) |
| Photo Reference         |   |
| CAPTION                 |   |
| 15. Audio / Video       |   |
|                         | (Related to rituals / performance / festivals etc.)         |
| Reference               |   |
| DESCRIPTION             |   |
| 16. Maps/Plans/Drawings |   |
|                         |   |
|                         |   |
| 17. Listers             |   |
| NAME                    | NAME  |
| 18. Reviewers           |   |
| NAME                    | NAME  |
| COMMENTS                | COMMENTS  |