

Janpath, New Delhi -110 001, www.ignca.gov.in

## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: RJ/NGR-315

1. Name	SECTION 1: IDE	ENTIFICATION	
Present Past Other Name (if any):	: Bhandar : :	i Ka Haveli	
2. Location			
LONGITUDE 75° 15' E	LATITUDE	27°40′ N	
Address	Nea	ar Char Bhuja Mandir I	Main Market, Merta City.
	:	Village (village code	)
		Post: Merta City State: Rajasthan	<b>District:</b> Nagaur <b>PIN:</b> 341510
Approach	in Nagaı		ain Bazaar at Merta city away from Bus stand, regular bus services.
3. Property Type			
Buildings	Religious st	ructures	Other Structures
Palace	Temple	Wa	II
Fort	Mosque	Gat	eway
Citadel	Minar	Pilla	ar
Govt. building	Church	Oth	ers (specify)
Railway station	Monastery		
Defence building	Stupa		
Industrial building	Tomb, Mauso	leum	
Other public buildings			
√ Residential building			
	Open space and	related Note: I	t is in at congested lane
	structures	with we	eb of electric wires. The
Bridge	Public square		e is a multistoried with
Tunnel	Park or garde	!!	vindows and niches. There
Other engineering structure	Graveyard	-	rojecting windows with ive screen. The main
	Baolis, Well	accorati	Jordon. The main

Tank
Cave

entrance is made on arcuate pattern with floral motifs on spandrels. The brackets are

 $\sqrt{}$ 

## 4. Property Use

#### ABANDONED / IN USE

Present : Residential

Past :

5. Age (Source)

**PERIOD** : 17<sup>th</sup> Century AD

YEARS :

Precise date of Construction : Completion : Subsequent changes : Destruction / Demolition :

## 6. Ownership / Level of Protection

#### **SINGLE /MULTIPLE:**

Public: Archaeological Survey of:

India / State Archaeology

Department / Any Other (Please

specify) **Private** 

Any other (Please specify)

Name

Address

Phone

#### 7. Association

• WITH EVENTS

In History : In Rituals : In Building Construction : Any other (specify) :

WITH PERSONS

Patron :
Architect / Engineer :
Any other (specify) :

## 8. Statement of Significance

4. Property Use		
		ABANDONED / IN USE
Present Past	:	Residential Residential
5. Age (Source)		
PERIOD YEARS	:	
Precise date of Construction Completion Subsequent changes Destruction / Demolition	: : :	
6. Ownership / Level of Protection	on	CINCLE (MILL TIPLE)
Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)state Govt. Private Any other (Please specify) Name Address Phone 7. Association	:	SINGLE /MULTIPLE :
<ul> <li>WITH EVENTS         <ul> <li>In History</li> <li>In Rituals</li> <li>In Building Construction</li> <li>Any other (specify)</li> </ul> </li> <li>WITH PERSONS         <ul> <li>Patron</li> <li>Architect / Engineer</li> <li>Any other (specify)</li> </ul> </li> </ul>	: : : : : : : : : : : : : : : : : : : :	
8. Statement of Significance  Architectural Archaeological Historical Religious Any other (specify)	:	

## **SECTION II: DESCRIPTION**

9. Ph	sical Description an	d Decorative Features	

• Context \* Drawings (Attach extra sheet if necessary)

Urban / Rural Setting

Surroundings

Urban Setting

Stand in Isolation

Integral part of a Landscape / Street / Complex

Quantification

Area Dimension (LxBxH):

(m / cm/ feet / inch)

Number of Blocks : 02 Number of Storys : 02

• Spatial Organization

Orientation : The Haveli is oriented East/West and faces the East.

Plan

Allocation of Spaces :

**ARCHITECTURAL STYLE** 

Ornamentation

Exteriors Interiors

Movable Collections

Any Other (specify)

10. Construction Technology

**Structural System** : Indo-Persian and Rajputana style.

Building Techniques : Main entrance based on Arcuate pattern with floral

motifs

Material of Construction : Red Sandstone

11. Condition Assessment	
In General	Good / Fair Good
	<ul><li>✓ Sign of Deterioration</li><li>Serious Deterioration</li><li>Danger of Disappearance</li></ul>
In Brief (Attach extra sheet if Degrading	necessary):
12. Threats to the Property	
	<ul><li>√ Natural</li><li>√ Negligence</li><li>∨andalism</li><li>Urban Pressures</li></ul>

# **SECTION III:** REFERENCES

<b>13. Reference Sources</b> (published and Not available	unpublished textual details)
14. Photographs  Photo Reference  CAPTION	(Attach list as in page 6, in case of multiple photographs)
15. Audio / Video  Reference  DESCRIPTION	(Related to rituals / performance / festivals etc.)
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers NAME	NAME
COMMENTS	COMMENTS