

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/NGR-321

					•	Serial No RJ/NGR-321
4 51		SEC1	ION I : ID	ENTIFICA	ΓΙΟΝ	
1. Na	ame					
Pas	sent st er Name (if any):	: : :	Meera I	Mahal		
2. L	ocation					
LOI	NGITUDE 75° 15' E	LA	TITUDE	:	27°40′ N	
Address			M	eera Mahal	near Vish	nu Surobar, Merta City.
			:	Village (v	illage cod	de)
				Post: Me State: Ra	•	District: Nagaur PIN: 341510
Approach		:	Merta c	ity in Nagai Nagaur. It	ur District.	ed near Vishnu Sarobar at It is 80km. away from Bus onnected by regular bus
3. Pr	operty Type					
	Buildings	F	Religious s	structures		Other Structures
√	Palace		emple			Vall
	Fort		osque			Sateway
	Citadel		inar			illar
	Govt. building		hurch			Others (specify)
	Railway station		onastery			
	Defence building		tupa			
	Industrial building		omb, Maus	oleum		

Defence building Industrial building Other public buildings Residential building Open space and related structures Bridge Tunnel Other engineering structure Graveyard Stupa Tomb, Mausoleum Note: It is the remains of a place. The structure is made of red sandstone and plaster as bonding material. The gateway of Meera Mahal Ka Khandar is based on

	Ba	olis, Well	
	Tar	nk	
	Ca	ve	Accurate pattern, with spandrel embedded with motifs. The mahal is based on the local architectural
4. Property Use			
		ADANDONED / IN	LICE
		ABANDONED / IN √ :	USE
Present Past	:	V -	
5. Age (Source)			
PERIOD YEARS	:	16 th Century AD	
Precise date of Construction Completion Subsequent changes Destruction / Demolition	: : : : :		
6. Ownership / Level of Protection	n		
		SINGLE /MULTII	PLE :
Public : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	:	State Archaeology Dep	partment
Private	:		
Any other (Please specify)	:		
Name	:		
Address	:		
Phone	:		
7. Association			
WITH EVENTS			
In History	:		
In Rituals	:		
In Building Construction	:		
Any other (specify)	:		
WITH PERSONS			
Patron	:		
Architect / Engineer	:		
Any other (specify)	:		

8. Statement of Significance

4. Property Use			
	ABANDONED √/ IN USE		
Present : Past :			
5. Age (Source)			
PERIOD : YEARS :	17 th Century AD		
Precise date of Construction : Completion : Subsequent changes : Destruction / Demolition :			
6. Ownership / Level of Protection			
Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)state Govt. Private Any other (Please specify) Name Address Phone	SINGLE /MULTIPLE :		
WITH EVENTS In History : In Rituals : In Building Construction : Any other (specify) : WITH PERSONS Patron : Architect / Engineer : Any other (specify) :			
8. Statement of Significance Architectural Archaeological Historical			
Religious Any other (specify):			

SECTION II: DESCRIPTION

9. P	hysical Description and Dec			
orat	ive Features			
•	Context Urban / Rural Setting		* Drawings (Attach extra sheet if necessary) Urban Setting	
	Surroundings		Stand in Isolation Integral part of a Landscape / Street / Complex	
•	Quantification Area Dimension (LxBxH)	:	(m / cm/ feet / inch)	
	Number of Blocks Number of Storys	:	01 01	
•	Spatial Organization Orientation Plan Allocation of Spaces	: : :	The Mahal is oriented North/South and faces the North.	
<u>AR</u>	CHITECTURAL STYLE Ornamentation Exteriors	:	Gateway of the temple khandar is based on accurate pattern	
An	Interiors Movable Collections y Other (specify)	: :		
10. (Construction Technology			
	Structural System Building Techniques Material of Construction	:	Local Architectural. Arcuate system Red Sandstone	
11. Condition Assessment				
	In General Go	ood	/ Fair Fair	
			Sign of Deterioration	

	Serious Deterioration Danger of Disappearance
In Brief (Attach extra sheet if withering	f necessary):
12. Threats to the Property	
	Natural √ Negligence √ Vandalism Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and Not available	unpublished textual details)
14. Photographs Photo Reference CAPTION	(Attach list as in page 6, in case of multiple photographs)
15. Audio / Video Reference DESCRIPTION	(Related to rituals / performance / festivals etc.)
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers NAME	NAME
COMMENTS	COMMENTS