

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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Documentation format for Archaeological and Heritage Sites / Monuments

Serial No.: RJ/NGR-376 **SECTION I: IDENTIFICATION** 1. Name Present Chhatri (Cenotaph) **Past** Other Name (if any): 2. Location / LONGITUDE 75°15'E **LATITUDE** 27°40'N Address Duda Talab, Merta City Village (village code) Post: Merta City **District**: Nagaur State: Rajasthan **PIN**: 341510 Approach The Chhatri is situated near Duda Talab at Merta city in Nagaur District. It is 80km away from Nagaur bus stand. It is well connected by regular bus services. 3. Property Type **Buildings** Religious structures Other Structures Palace Temple Wall Fort Mosque Gateway Pillar Citadel Minar Govt. building Church Others (specify) Railway station Monastery Chhatri Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: This is a Cenotaph stand structures on a raised platform. It is a pillared structure now enclosed with a wall Public square Bridge and the pillars are not visible. And Tunnel Park or garden the Chhatri serves as a temple Other engineering structure Gravevard shrine in the enclosure. The Baolis, Well Chhatri has a ribbed dome with Tank spire and 'Kalasha' on the top. Cave

There is an extended also which has domical mandapa. On the top

4. Property Use

ABANDONED ∜ IN USE

:

Present : Memorial Past : Memorial

5. Age (Source)

PERIOD : 17th Century AD

YEARS

Precise date of Construction :
Completion :
Subsequent changes :

Destruction / Demolition :

6. Ownership / Level of Protection

SINGLE /MULTIPLE:

Public: Archaeological Survey of:

India / State Archaeology

Department / Any Other (Please

specify)

Private :

Any other (Please specify) : Name :

Address : Phone :

7. Association

WITH EVENTS

In History

√ In Rituals : In Building Construction :

Any other (specify) :

WITH PERSONS

Patron : Architect / Engineer : Any other (specify) :

8. Statement of Significance

	Architectural	
	Archaeological	
	Historical	
$\sqrt{}$	Religious	Because of the enclosure wall and an extended porch with a chhatri, The structure houses a shrine and hence to be
		considered of religious significance.
	Any other (specify)	:

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features

• Context * Dra

Urban / Rural Setting Surroundings

* **Drawings (**Attach extra sheet if necessary)

Stand in Isolation

Integral part of a Landscape / Street / Complex

Quantification

Area Dimension (LxBxH):

(m / cm/ feet / inch)

Number of Blocks : 01 Number of Storys : 01

• Spatial Organization

Orientation : The Cenotaph is oriented East/West and Faces the

East.

Plan :

Allocation of Spaces

ARCHITECTURAL STYLE

Ornamentation

Exteriors : The Platform of the chhatri has a garlanded pattern. The

wall on four sides has sandwiched the pillars and its beauty. The pillars are multiangular and very decorated. The lintel of the door is held pain and supported by

brackets.

Interiors

Movable Collections

Any Other (specify)

10. Construction Technology				
Structural System Building Techniques Material of Construction	Indo-PersianArcuate systemBrick, stone			
11. Condition Assessment				
In General C	Good√ / Fair			
	Sign of Deterioration Serious Deterioration Danger of Disappearance			
In Brief (Attach extra sheet if necessary):				
The Chhatri is well kept and has no danger of disappearance.				
12. Threats to the Property				
	√ NaturalNegligenceVandalismUrban Pressures			

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS