

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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Documentation format for Archaeological and Heritage Sites / Monuments

Serial No.: RJ/NGR-393 **SECTION I: IDENTIFICATION** 1. Name Present Stay Narayan Jee Ka Mandir Past Other Name (if any): 2. Location LONGITUDE 75°15'E **LATITUDE** 27°40'N **Address** Near Hanuman Gate, Ladanu Village (village code) Post: Ladanu **District:** Nagaur PIN: 341306 **State:** Rajasthan Approach The Temple is situated near Hanuman Gate at Ladanu in Nagaur District. It is 90km away from bus stand, Nagaur. It is well connected by regular bus services. 3. Property Type Religious structures **Buildings** Other Structures Palace Temple Wall Fort Mosque Gateway Minar Pillar Citadel Govt. building Church Others (specify)-Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: It is a temple dedicated to structures lord Satyanarayan ji. structure that has been renovated Bridge Public square Park or garden to some extent. It has oblong Tunnel Chhatri with ribbed pattern. Other engineering structure Graveyard Portico of the temple can be Baolis, Well approaches through staircases. It Tank has enshrined figures of Radha Cave and Krishna.

| 4. Property Use | | |
|------------------------------------|----|-------------------------------|
| 4. Froperty Ose | | ABANDONED / IN USE: In use |
| | | ADAINDONED / IN COL : III doe |
| Present | : | Religious |
| Past | | Religious |
| . 401 | • | rongious |
| 5. Age (Source) | | |
| DEDIOD | | 40th O and the A D |
| PERIOD | : | 19 th Century AD |
| YEARS | • | |
| Precise date of Construction | | |
| Completion | : | |
| Subsequent changes | | |
| Destruction / Demolition | : | |
| Destruction / Demontion | • | |
| 6. Ownership / Level of Protection | on | |
| | | SINGLE /MULTIPLE : |
| Public: Archaeological Survey of | : | |
| India / State Archaeology | | |
| Department / Any Other (Please | | |
| specify) | | |
| Private | : | |
| Any other (Please specify) | : | |
| Name | : | |
| Address | : | |
| Phone | : | |
| 7. Association | | |
| | | |
| WITH EVENTS | | |
| In History | : | |
| In Rituals | : | Living temple |
| In Building Construction | : | |
| Any other (specify) | : | |
| WITH PERSONS | | |
| Patron | : | |
| Architect / Engineer | : | |
| Any other (specify) | : | |
| | | |
| 8. Statement of Significance | | |
| √ Architectural- Temple structure. | | |
| Archaeological | | |
| Historical | | |
| Religious | | |
| Any other (specify) | : | |

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features

 Context Urban√/ Rural Setting

Surroundings

* **Drawings (**Attach extra sheet if necessary)

Urban setting

Stand in Isolation

Integral part of a Landscape / Street / Complex

Quantification

Area Dimension (LxBxH):

(m / cm/ feet / inch)

Number of Blocks 01 01 Number of Storys

Spatial Organization

Orientation The Temple is oriented East/West and faces the West.

Plan

Allocation of Spaces

ARCHITECTURAL STYLE

Ornamentation

Exteriors Ribbed pattern on the Chhatri.

Interiors

Movable Collections

Any Other (specify)

10. Construction Technology

Rajasthani features. Structural System

Building Techniques English bond.

Material of Construction Bricks etc.

| 11. Condition Assessment | | |
|---------------------------------------------|-------------------------------------------------------------------------------------------------|--|
| In General | Good √/ Fair | |
| | Sign of Deterioration Serious Deterioration Danger of Disappearance | |
| In Brief (Attach extra sheet if necessary): | | |
| Maintained | | |
| | | |
| 12. Threats to the Property | | |
| | √ Natural Negligence Vandalism √ Urban Pressures | |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|-------------------------------------------------------------|
| | (Attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| | |
| CAPTION | |
| 15. Audio / Video | |
| | (Related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| | |
| 18. Reviewers | |
| NAME | NAME |
| | |
| COMMENTS | COMMENTS |