

#### INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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#### **Documentation format for Archaeological and Heritage Sites / Monuments**

Serial No.: RJ/NGR-492 **SECTION I: IDENTIFICATION** 1. Name Present Purvi Dwar (Bansi Wala Mandir ka Gate) Past Other Name (if any): 2. Location / LONGITUDE 75°15'E **LATITUDE** 27°40'N **Address** Banshi Wala Mandir, Nagaur City Village (village code) **Post:** Nagaur City **District**: Nagaur State: Rajasthan **PIN**: 341001 Approach The Gate is situated Bansiwala Mandir Nagaur. It is 3 km from bus stand, Nagaur. It is well connected by regular bus services. 3. Property Type Religious structures Other Structures **Buildings** Palace Gateway Wall Fort Mosque Gateway Minar Citadel Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related **Note:** This is a beautiful gateway, structures having circular arch openings. The Public square carving on the facade of the Bridge gateway in impressive. It has floral Tunnel Park or garden and geometrical design. It is Other engineering structure Graveyard hopped with elongated chhatri Baolis, Well with three pinnacles. There are Tank two small entrance, joined on the Cave both the sides of the main entrance. It has congura pattern parapet. The superstructure has circular loan with inverted lotus

type of pinnacle.

4. Property Use		
		ABANDONED √ IN USE
		:
_		_
Present	:	Gateway
Past	:	Gateway
5 A == (Carres)		
5. Age (Source)		
PERIOD		18 <sup>th</sup> Century AD
YEARS		10 Century ND
ILANG	•	
Precise date of Construction	:	
Completion	:	
Subsequent changes	:	
Destruction / Demolition	:	
6. Ownership / Level of Protecti	<u>on</u>	
		SINGLE /MULTIPLE :
<b>Dublic</b> : Archaeological Survey of		
<b>Public</b> : Archaeological Survey of India / State Archaeology	:	
Department / Any Other (Please		
specify)		
Private		
Any other (Please specify)		
Name	•	
Address		
Phone	:	
7. Association		
WITH EVENTS		
In History	•	
√ In Rituals	•	
In Building Construction		
Any other (specify)	:	
WITH PERSONS		
Patron	:	
Architect / Engineer	:	
Any other (specify)	:	
8. Statement of Significance		
Architectural		
Archaeological		
Historical		
Religious		
Any other (specify)	•	

# **SECTION II: DESCRIPTION**

9.	9. Physical Description and Decorative Features				
•	Context Urban / Rural Setting Surroundings		* <b>Drawings (</b> Attach extra sheet if necessary) Urban		
	Junounungs		Stand in Isolation Integral part of a Landscape / Street / Complex		
•	<b>Quantification</b> Area Dimension ( L x B x H)	:	(m / am/fact / inch)		
	Number of Blocks Number of Storys	:	(m / cm/ feet / inch) 03 01		
•	Spatial Organization Orientation Plan Allocation of Spaces	: :	The Gateway is oriented East/West and Faces the East.		
•	CHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections y Other (specify)	: : : : : : : : : : : : : : : : : : : :	Impressive facade with beautiful carvings on stone.		
10	. Construction Technology				
	Structural System Building Techniques Material of Construction	: :	Indo –persian Arcuate Stone, Plaster, etc.		
11.	Condition Assessment				
	In General Go	ood	<i>I</i> √ Fair		
			Sign of Deterioration Serious Deterioration Danger of Disappearance		
In	Brief (Attach extra sheet if n	ece	ssary):		
We	ell maintained.				

12. Threats to the Property	
	Natural Negligence Vandalism Urban Pressures

# SECTION III: REFERENCES

### 13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
10. Addio / Video	(related to rituals / performance / festivals etc.)
Reference	·
Kelelelle	
DESCRIPTION	
46. Mana/Diana/Duaniana	
16. Maps/Plans/Drawings	
47 1:54000	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
	···
COMMENTS	COMMENTS