

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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Documentation format for Archaeological and Heritage Sites / Monuments

Serial No.: RJ/NGR-529 **SECTION I: IDENTIFICATION** 1. Name Present Bholenath ji Mandir Past Other Name (if any): 2. Location / LONGITUDE 75°15'E **LATITUDE** 27°40'N Address Ram Sita Mandir, Sewak chowk, Ladanu Village (village code) Post: Ladanu **District**: Nagaur State: Rajasthan PIN: 341306 The Temple is situated near Sewak Chowk at Ladanu Approach in Nagaur district. It is 90km away from Nagaur bus stand. It is well connected by regular bus services. 3. Property Type **Buildings** Religious structures Other Structures Palace Wall Temple Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: This is a temple dedicated structures to Lord Shiva. It is an old but renovated structure. It has an Bridge Public square Tunnel Park or garden open porch which is followed by a gateway at the entrance. The Other engineering structure Graveyard shrine of Shiva with Nandi housed Baolis, Well in the sanctum. It has a showcase Tank

Cave

which consists other subordinated

deities.

| 4. Property Use | | |
|------------------------------------|----|-----------------------------|
| reporty dec | | ABANDONED ∜ IN USE |
| | | ABANDONED VIN GOL |
| Present | _ | Poligique |
| | : | Religious |
| Past | : | Religious |
| 5.4. (0) | | |
| 5. Age (Source) | | |
| DEDIOD | _ | 40th Construm, AD |
| PERIOD | • | 18 th Century AD |
| YEARS | : | |
| | | |
| Precise date of Construction | : | |
| Completion | : | |
| Subsequent changes | : | |
| Destruction / Demolition | : | |
| | | |
| 6. Ownership / Level of Protection | on | |
| | | SINGLE /MULTIPLE : |
| Dublic Archaelesiael Comerces | _ | |
| | : | |
| India / State Archaeology | | |
| Department / Any Other (Please | | |
| specify) | | |
| Private | : | |
| Any other (Please specify) | : | |
| Name | • | |
| Address | | |
| Phone | : | |
| Thone | • | |
| 7. Association | | |
| WITH EVENTS | | |
| In History | | |
| √ In Rituals | : | |
| | : | |
| In Building Construction | : | |
| Any other (specify) | : | |
| • WITH PERSONS | | |
| Patron | : | |
| Architect / Engineer | : | |
| Any other (specify) | : | |
| | | |
| 8. Statement of Significance | | |
| | | |
| Architectural | • | |
| Archaeological | | |
| Historical | | |
| √ Religious | | |
| Any other (specify) | : | |

SECTION II: DESCRIPTION

| 9. | Physical Description and De | cora | ative Features |
|------|---|---|---|
| • | Context Urban / Rural Setting Surroundings | | * Drawings (Attach extra sheet if necessary) |
| | | | Stand in Isolation Integral part of a Landscape / Street / Complex |
| • | Quantification Area Dimension (L x B x H) | : | (m / cm/ feet / inch) |
| | Number of Blocks Number of Storys | : | 01 01 |
| • | Spatial Organization Orientation | : | The Temple is oriented North/South and faces the South. |
| | Plan Allocation of Spaces | : | South. |
| • | CHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections y Other (specify) | : | A very ordinary structure and not much decorated. |
| 10. | Construction Technology | | |
| | Structural System Building Techniques Material of Construction | : : | Indo-persian Trabeate Stone, brick, rubble masonry |
| 11. | Condition Assessment | | |
| | In General G | ood | √ / Fair |
| | | | Sign of Deterioration Serious Deterioration Danger of Disappearance |
| In l | Brief (Attach extra sheet if n | eces | ssary): |
| Th | e temple holds a good condition | n. | |

| 12. Threats to the Property | |
|-----------------------------|---|
| | Natural Negligence Vandalism Urban Pressures |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

Gupta Dr.Mohan Lal, Udaipur Sambhag Ka Jilevar Sanskiritik aur eatihasik adhayayan, Rajasthani Granthagar, Jodhpur, 2007-2009

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| 18. Reviewers | |
| NAME | NAME |
| COMMENTS | COMMENTS |