

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.:RJ/RSD-003

		Contai Monitori Con		
SECTION I : IDENTIFICATION 1. Name				
Present Past Other Name (if any): 2. Location	: Rajsamand Lake : :			
LONGITUDE 74°18'E	LATITU	JDE 26°01'N		
Address	ress Rajsamand Lake, Kankroli			
	: Village (village code)		
Approach district		District: Rajsamand PIN: 313324 at Kankroli in Rajsamand district. n Rajsamand city bus stand. It is ular bus services.		
3. Property Type				
Buildings Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building	Religious structures Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum	Other Structures Wall Gateway Pillar Others (specify)Lake		
Engineering structure Bridge Tunnel Other engineering structure	Open space and related structures Public square Park or garden Graveyard Baolis, Well Tank Cave	Note: This is a massive lake with well built Ghats. The Structures with elaborate Jharokas and jettings. The lake is well looked to a great distance While a large part has adjoining along the banks. It is one of the largest lake of Rajasthan. It has been in use for different purposes like irrigation,		

drinking water, etc. It was made by Maharana Raj Singh in 1676 AD. It has large catchment area. On the Bank, there is Nau chowki Mahal, pavilions, Beautiful gardens, staircases, and Rajasthani Canoppied Chhatri over mandapa.

4. Property Use

ABANDONED / IN USE

Present : Lake
Past : Lake

5. Age (Source)

PERIOD : 17th Century AD

YEARS

Precise date of Construction : Vikram Samvat 1732(1676 AD)

Completion

Subsequent changes : Destruction / Demolition :

6. Ownership / Level of Protection

SINGLE /MULTIPLE:

Public: Archaeological Survey of : Government of Rajasthan.

India / State Archaeology

Department / Any Other (Please

specify)state Govt.

Private :

Any other (Please specify) : Name :

Address :

Phone :

7. Association

WITH EVENTS

In History: Gomati river was dangerous due to annual flood.

Therefore the Maharana Raj singh decided to make

large lake to store the surplus water.

In Rituals

In Building Construction :

Any other (specify)

WITH PERSONS

Patron : Maharana Raj Singh of Mewar

Architect / Engineer Any other (specify)

Mukund Jaggatnath was one of the main architects.

Raj Singh prashasti in Epic by Ranchhor Bhatt is

inscribed here.

o. Staternerit of Significance	8.	Statement	of Siqu	nificance
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Architectural Archaeological

Historical One of the largest artificial lake of medieval period.

Religious

Any other (specify)

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features

Context

Urban √ Rural Setting Surroundings

* **Drawings (**Attach extra sheet if necessary)

Stand in Isolation

Integral part of a Landscape / Street / Complex

Quantification

Area Dimension (LxBxH):

(m / cm/ feet / inch)

Number of Blocks 01 Number of Storys 01

Spatial Organization

Orientation The lake is oriented East/West and faces the East.

Plan

Allocation of Spaces

ARCHITECTURAL STYLE

Ornamentation

Exteriors

Interiors

Movable Collections

Any Other (specify)

Large water Reservoir

10. Construction Technology

Indo -Persian Structural System **Building Techniques** Arcuate system

Material of Construction Stone ,Rubble and Masonry

11. Condition As	essment			
In General	Good /√ Fair			
	√ Sign of DeteriorationSerious DeteriorationDanger of Disappearance			
In Brief (Attach	extra sheet if necessary): The stones are cracking on all edges and			
significant deposition of dirt and dust between them.				
12. Threats to the				
	 √ Natural √ Negligence √ Vandalism Urban Pressures 			

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

Gupta, Dr.Mohan Lal, Udaipur Sambhag Ka Jilevar Sanskiritik aur eatihasik adhayayan, Rajasthani Granthagar, Jodhpur, 2007-2009

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS