# INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## **Documentation format for Archaeological / Heritage Sites / Monuments**

SerialNo.:RJ/RSD-052

1. Name	SECTION I: IDENTIFICAT	ION	
Present Past Other Name (if any):	: Anu Vibhag Bhawar :	n (Memorial Museum)	
2. Location			
LONGITUDE LATITUDE			
Address Anu Vibha Bhawan, Near Sadhana Shikar		ar Sadhana Shikar	
Approach district  3. Property Type	Post: Rajasmand State: Rajasthan  : The Building is situate Apartment in Rajasr	State: Rajasthan PIN: 313326  The Building is situated near Shadhana Shikhar Apartment in Rajasmand. It is 2km away from Rajsamand bus stand. It is well connected by regular	
Buildings  Palace Fort Citadel  √ Govt. building Railway station Defence building Industrial building Other public building Residential building	Religious structures Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum	Other Structures  Wall Gateway Pillar Others (specify)	
Engineering structure	Open space and related structures	<b>Note:</b> It is a Masonic building used as a memorial museum. The exterior is painted in white. This	

used as a memorial museum. The exterior is painted in white. This building is closed to colonial style of architecture with grilled windows and triangular transomeso . The façade of the building has arched shaped relief. Right in front of the building there is a sculpted figure of a massive bird with its wings sperred out.

Inside there is narrow rectangular space in the center around which many human figure in various yoga position. This building is constructed in the middle of a garden with unique structure followed by a fountain tank.

Bridge Tunnel Other engineering structure	Public square Park or garden Graveyard Baolis, Well Tank
	Cave

#### 4. Property Use

#### ABANDONED / IN USE

Present : Memorial Museum

Past :

5. Age (Source)

PERIOD : 19<sup>th</sup> Century AD

YEARS

Precise date of Construction
Completion
Subsequent changes
Destruction / Demolition

6. Ownership / Level of Protection

### SINGLE /MULTIPLE :

**Public**: Archaeological Survey of : Govt of Rajasthan

India / State Archaeology

Department / Any Other (Please

specify)state Govt.

Private
Any other (Please specify)
Name
Address
Phone

7. Association

•1 WITH EVENTS

In History In Rituals

Any other (specify) •2 WITH PERSONS Patron Architect / Engineer Any other (specify)	:	
8. Statement of Significance		
Architectural Archaeological Historical Religious		
Any other (specify)	:	
<u> </u>	<u>SEC</u>	CTION II: DESCRIPTION
9. Physical Description and De	cora	ative Features
•3 Context Urban √/ Rural Setting Surroundings		* Drawings (Attach extra sheet if necessary)
		Stand in Isolation Integral part of a Landscape / Street / Complex
●4 Quantification Area Dimension ( L x B x H)	:	(m / cm/ feet / inch)
Number of Blocks Number of Storys	:	(III / CIII/ leet / IIICII)
•5 Spatial Organization Orientation	:	The Building is oriented North/South and faces the South.
Plan Allocation of Spaces	:	Godin.
•6 Ornamentation Exteriors	:	On the top of the entrance their is cylindrical structure which is mainted with free standing yoga boy and a girl
Interiors Movable Collections Any Other (specify)	: :	g

In Building Construction :

Structural System Building Techniques Material of Construction	: :	Indo Persian and European Brick bound (English bond) Stone, Bricks, cement lime etc.
11. Condition Assessment		
In General	Good	√ / Fair
		Sign of Deterioration
		Serious Deterioration Danger of Disappearance
In Brief (Attach extra sheet	if nec	essary): There is general accumulation of dirt, dusts that
•		alls. In general it is well kept structure.
<b>G</b>		
12. Threats to the Property		
		√ Natural
	L	Negligence
	<u> </u>	Vandalism
	Ľ	√_ Urban Pressures

10. Construction Technology

# **SECTION III:** REFERENCES

13. Reference Sources	(published and unp	ublished textual	details)

**14. Photographs**(attach list as in page 6, in case of multiple photographs)

Photo Reference CAPTION

15. Audio / Video (related to rituals / performance / festivals etc.)

Reference DESCRIPTION

16. Maps/Plans/Drawings

17. Listers

NAME NAME

18. Reviewers

NAME NAME

COMMENTS COMMENTS