# **INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS**

Janpath, New Delhi -110 001, www.ignca.gov.in

## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.:RJ/RSD-053

1. Name	SECTION I: IDENTIFICATION	N	
Present Past Other Name (if any):	<ul><li>Jain Nakora Ka Sama</li><li>Devariya Ka Samadhi</li></ul>	dhi	
2. Location			
LONGITUDE LATITUDE			
Address	Jain Tikhankar Dayal Shah	n Quila Rajasmand.	
	: Village (village code) Post: Rajasmand State: Rajasthan	District: Rajasmand PIN: 313326	
Approach district	Rajasmand. It is 2km a	: The Cenotaph is situated near Dayal shah Quila in Rajasmand. It is 2km away from Rajasmand bus stand. It is well connected by regular bus services.	
3. Property Type			
Buildings Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building	Religious structures  Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum	Other Structures  Wall Gateway Pillar  Others (specify)  Samadhi	
Engineering structure	Open space and related structures	Note: This is a Cenotaph built within an enclosed complex. There are numerous small Chhatries built over a cubical platform. Each Chhatri has small pyramidical roof and plan	
Bridge Tunnel Other engineering structure	Public square Park or garden Graveyard Baolis, Well Tank	unconspicous pillars.	

Cave
Lave

### 4. Property Use

#### ABANDONED/ IN USE

Present : Memorial Past : Memorial

5. Age (Source)

**PERIOD** : 19<sup>th</sup> Century AD

YEARS :

Precise date of Construction
Completion
Subsequent changes
Destruction / Demolition

### 6. Ownership / Level of Protection

#### **SINGLE /MULTIPLE:**

Public: Archaeological Survey of:

India / State Archaeology

Department / Any Other (Please

specify)state Govt.

Private : Any other (Please specify) : Name : Address :

#### 7. Association

Phone

#### •1 WITH EVENTS

In History : In Rituals : In Building Construction : Any other (specify) :

•2 WITH PERSONS

Patron :
Architect / Engineer :
Any other (specify) :

#### 8. Statement of Significance

Architectural
Archaeological

	Historical	
	Religious	
ſ	Any other (specify)	:

### **SECTION II: DESCRIPTION**

9. Physical Description and Decorative Features \_\_\_\_\_

•3 Context \* Drawings (Attach extra sheet if necessary)

Urban √ Rural Setting

Surroundings

Stand in Isolation Integral part of a Landscape /

Street / Complex

•4 Quantification

Area Dimension (LxBxH):

(m / cm/ feet / inch)

Number of Blocks

Number of Storys

•5 Spatial Organization

Orientation : The Samadhi is oriented East/West and faces the West.

Plan

Allocation of Spaces

**ARCHITECTURAL STYLE** 

•6 Ornamentation

Exteriors : There are some geometrical designs and patterns along

the drum and mounding.

Interiors

Movable Collections

Any Other (specify)

10. Construction Technology

Structural System : Indo -Persian
Building Techniques : Arcuate system

Material of Construction : Stone, marble ,cladded

11. Condition Assessment	
In General	Good√ / Fair
	Sign of Deterioration Serious Deterioration Danger of Disappearance
In Brief (Attach extra sheet	if necessary): There is wild growth all around the Samadhi. There
is blackening and accumulation	on of dust and dirt.
12. Threats to the Property	
	√ Natural
	Negligence Negligence
	Vandalism
	√ Urban Pressures

## **SECTION III:** REFERENCES

13. Reference Sources	(published and unp	ublished textual	details)

**14. Photographs**(attach list as in page 6, in case of multiple photographs)

Photo Reference CAPTION

15. Audio / Video (related to rituals / performance / festivals etc.)

Reference DESCRIPTION

16. Maps/Plans/Drawings

17. Listers

NAME NAME

18. Reviewers

NAME NAME

COMMENTS COMMENTS