

#### INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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#### Documentation format for Archaeological and Heritage Sites / Monuments Serial No.: RJ/RSD-071 **SECTION I: IDENTIFICATION** 1. Name Present Maharana Pratap museum. Past Other Name (if any): 2. Location 74° 18'E LONGITUDE LATITUDE 26° 01'N **Address** Haldi Ghati, Rajsamand. Village (village code) Post: Khamnor **District:** Rajsamand State: Rajasthan **PIN:** 313322 **Approach** The Museum is situated at Haldi Ghati in Rajsamand District. It is 40km away from bus stand, Rajsamand. It is well connected by regular bus services. 3. Property Type **Buildings** Religious structures Other Structures Temple Wall Palace Fort Mosque Gateway Minar Pillar Citadel Govt. building Church Others (specify)- Museum Railway station Monasterv Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: The Period ambiance of the structures museum enhances the view ship quality of this museum with in a Bridge Public square fortified wall with a typical fort Tunnel Park or garden structure. It has massive fortified Other engineering structure Graveyard gateway with sculpted wall. This Baolis, Well museum has numerous depictions

of war scene and war heroes in

form of free standing life size

Tank

Cave

statues. Interesting details have also been written and installed near these installations. The Main museum building can be accessed through a ramp that leads to a balcony like lobby with arched windows and galleries on the other side. In the gallery inside the

4. Property Use

**ABANDONED / IN USE:** 

Present : Museum

Past :

5. Age (Source)

**PERIOD** : 20<sup>th</sup> Century AD

YEARS

Precise date of Construction :

Completion :
Subsequent changes :
Destruction / Demolition :

6. Ownership / Level of Protection

SINGLE /MULTIPLE:

**Public**: Archaeological Survey of :

India / State Archaeology

Department / Any Other (Please

specify)

Private : Govt of Rajasthan.

Any other (Please specify)

Name

Address

Phone :

7. Association

• WITH EVENTS

In History : In Rituals :

In Building Construction :

Any other (specify) :

• WITH PERSONS
Patron :
Architect / Engineer :
Any other (specify) :

#### 8. Statement of Significance

	Architectural
	Archaeological
	Historical
	Religious
	Any other (specify)

#### **SECTION II: DESCRIPTION**

### 9. Physical Description and Decorative Features

Context
 Urban √/ Rural Setting
 Surroundings

\* **Drawings (**Attach extra sheet if necessary)

setting

Stand in Isolation

Integral part of a Landscape / Street / Complex

Quantification

Area Dimension (LxBxH):

(m / cm/ feet / inch)

Number of Blocks : 1 Number of Storys : 1

• Spatial Organization

Orientation : The Museum is oriented East/West and faces the East.

Allocation of Spaces :

Plan :

**ARCHITECTURAL STYLE** 

Ornamentation

Exteriors : The arched window has floral patterns on their façade.

The battlement on the upper molding is decorative that

functional.

Interiors :

Movable Collections : Any Other (specify) :

10. Construction Technology				
Structural System Building Techniques Material of Construction	Indo-Persian. Arcuate system. Stone, Rubble masonry, Lime Plaster etc.			
11. Condition Assessment				
	ood √/ Fair			
	Sign of Deterioration Serious Deterioration			
	Danger of Disappearance			
In Brief (Attaptch extra sheet if necessary):				
The rubble walls have develop building.	ing soot dirt & dust on their outer surface. It is a wall kept			
12. Threats to the Property				
	<ul> <li>√ Natural</li> <li>√ Negligence</li> <li>✓ Vandalism</li> <li>✓ Urban Pressures</li> </ul>			

## **SECTION III:** REFERENCES

# 13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CARTION	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
IVAIVIL	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS