

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: RJ/RSD-102

**SECTION I: IDENTIFICATION** 1. Name Present Halla Pol Past Other Name (if any): 2. Location **LONGITUDE** 74° 18' E LATITUDE 26°01' N Hall Pol, Kumbhal Garh Address (village Village code) Kelwara Post: Kelwara **District**: Rajasmand **PIN:** 313325 State: Rajasthan Approach The Pol is situated Kumbhal Garh in Rajasmand city. It is 60km from Rajasmand bus stand. It is well connected by regular bus services... 3. Property Type **Buildings** Other Structures Religious structures Palace Temple Wall Fort Mosque Gateway Citadel Minar Pillar Church Others (specify) Govt. building Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related **Note:** This is a cloistered structures gateway built between two fortificahah walls. It has a Public square Bridge Tunnel corbeld arch gateway and Park or garden

| Other engineering structure  4. Property Use  | Graveyard  Baolis, Well  Tank Cave  Kangoora battlement of The vault space is platthe nearside there is spointed arch. | ain. At |  |  |  |  |
|---|--|---------|--|--|--|--|
|   | ABANDONED/IN USE $\sqrt{}$   |         |  |  |  |  |
| Present<br>Past   | : Gateway<br>: Gateway   |         |  |  |  |  |
| 5. Age (Source)   |  |         |  |  |  |  |
| PERIOD<br>YEARS   | : 16 <sup>th</sup> Century AD<br>:   |         |  |  |  |  |
| Precise date of Construction<br>Completion<br>Subsequent changes<br>Destruction / Demolition                    | :<br>:<br>:  |         |  |  |  |  |
| 6. Ownership / Level of Protection  |  |         |  |  |  |  |
|   | SINGLE /MULTIPLE   |         |  |  |  |  |
| Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) Private      | : A.S.I.   |         |  |  |  |  |
| Any other (Please specify) Name   | :<br>:   |         |  |  |  |  |
| Address<br>Phone  | :<br>:   |         |  |  |  |  |
| 7. Association  |  |         |  |  |  |  |
| WITH EVENTS     In History     In Rituals     In Building Construction     Any other (specify)     WITH PERSONS | :<br>:<br>:  |         |  |  |  |  |

**Architect / Engineer** Any other (specify) 8. Statement of Significance Architectural Archaeological Historical Religious Any other (specify) **SECTION II: DESCRIPTION** 9. Physical Description and Decorative **Features**  Context \* **Drawings (**Attach extra sheet if necessary) √ Urban / Rural Setting **Urban Setting** Surroundings Stand in Isolation Integral part of a Landscape / Street / Complex Quantification Area Dimension (LxBx: H) (m / cm/ feet / inch) Number of Blocks 01 Number of Storys 01 Spatial Organization Orientation The Pole is oriented East/West and faces the East Plan Allocation of Spaces ARCHITECTURAL STYLE Ornamentation Exteriors The brackets that support the corbelling projective have some design on them Interiors Movable Collections Any Other (specify)

Patron

| 10. Construction Techno           | logy  |
|-----------------------------------|---|
|                                   | : Indo-Persian : Arcuate system of : Rubble masonry   |
| ,                                 | -4  |
| 11. Condition Assessme In General | Good / Fair Good  |
|                                   | <ul> <li>✓ Sign of Deterioration</li> <li>Serious Deterioration</li> <li>Danger of Disappearance</li> </ul>                             |
| In Brief (Attach extra she        | • /   |
| •                                 | r. The rubble masonry is blacking and cracking over the gate parts and fragments. Inside the vault also masonry is visible the coronas. |
| 12. Threats to the Proper         | ty  |
|                                   | <ul><li>√ Natural</li><li>Negligence</li><li>Vandalism</li><li>Urban Pressures</li></ul>  |

## **SECTION III:** REFERENCES

## 13. Reference Sources (published and unpublished textual details)

| 14. Photographs         |  |
|-------------------------|--|
|                         | uttach list as in page 6, in case of multiple photographs) |
| Photo Reference         |  |
|                         |  |
| CAPTION                 |  |
|                         |  |
| 15. Audio / Video       |  |
|                         | (related to rituals / performance / festivals              |
| etc.)                   |  |
| Reference               |  |
|                         |  |
| DESCRIPTION             |  |
| 16 Mane/Plane/Drawings  |  |
| 16. Maps/Plans/Drawings | <u> </u>   |
|                         |  |
|                         |  |
|                         |  |
| 17. Listers             |  |
|                         |  |
| NAME                    | NAME   |
| 40 Davieus              |  |
| 18. Reviewers           |  |
| NAME                    | NAME   |
|                         |  |
| COMMENT                 | COMMENTS   |
| S                       |  |