

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/SKR - 94 **SECTION I: IDENTIFICATION** 1. Name Nand Lal Jee Ka Haveli Present Past Other Name (if any): 2. Location LONGITUDE 75° 15' E LATITUDE 27° 36' N Address Near- Bhartia Haveli, Ward -15 Village (village code) Post: Fatehpur District: Sikar State: Rajasthan **PIN:** 332301 **Approach** The Haveli is situated in Fatehpur located near Bhartia ki Haveli and 1km from Chhatri bus stand Fatehpur. It is 184km from Jaipur and 70km from Jhunihunu and well connected by bus train services from big cities. 3. Property Type Religious structures Other Structures **Buildings** Temple Wall Palace Fort Mosque Gateway Minar Pillar Citadel Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: It is a double storied structures building with arched entrance, pillared verandah and paintings Public square Bridge on the wall. High reliefs on the Park or garden Tunnel wall alcoves, carved wooden door Graveyard Other engineering structure are also noticed. Baolis, Well Tank Cave

4. Property Use					
		ABANDONED / IN USE: In Use			
Present		Residence			
Past	:	Residence			
1 431	•	rediction			
5. Age (Source)					
PERIOD					
YEARS	•	19 th Century A.D.			
Precise date of Construction	:				
Completion	:				
Subsequent changes	:				
Destruction / Demolition	:				
6. Ownership / Level of Protection	on				
		SINGLE /MULTIPLE :			
5 1 11					
Public : Archaeological Survey of India / State Archaeology		Not protected			
Department / Any Other (Please					
specify)					
Private	:				
Any other (Please specify)	:				
Name	:				
Address	:				
Phone	:				
7 Accordation					
7. Association					
WITH EVENTS	_	In I Batani.			
In History In Rituals	:	In History			
In Building Construction	•				
Any other (specify)	:				
WITH PERSONS					
Patron	:	Nandi Lal Jee			
Architect / Engineer	:				
Any other (specify)	:				
8. Statement of Significance	8. Statement of Significance				
Architectural					
Archaeological					
✓ Historical					
Religious Any other (specify)					

SECTION II: DESCRIPTION

9.	9. Physical Description and Decorative Features					
•	Context Urban / Rural Setting Surroundings		* Drawings (Attach extra sheet if necessary) Urban			
	Carroananigo		Stand in Isolation Integral part of a Landscape / Street / Complex			
•	Quantification Area Dimension (L x B x F	l) :	(m / cm/ feet / inch)			
	Number of Blocks Number of Story's	:	01 02			
•	Spatial Organization Orientation	:	The Haveli is oriented North - South and faces the North.			
	Plan Allocation of Spaces	:	Rectangular with open courtyard.			
<u>AR</u>	CHITECTURAL STYLE Ornamentation					
	Exteriors	:	Cusped arched entrance, arcade pillars as the high reliefs on the walls, decorated brackets, pillared verandah and wall paintings are noticed. Intricately carved wooden door is an attraction.			
	Interiors Movable Collections y Other (specify) Construction Technology	: : :				
	Structural System Building Techniques	:	Brick masonry, Elements of Indo-Islamic architecture is noticed Corbelling			
11	Material of Construction Condition Assessment	:	Brick, cement mortar, wood, paints etc.			
11.						
		Good Good	/ Fair			
	Sign of Deterioration Serious Deterioration Danger of Disappearance)				
ln l	Brief (Attach extra sheet if	neces	ssary):			
It is	s in good condition.					

12. Threats to the Property	
·	Natural
	Negligence
	Vandalism
	Urban Pressures

SECTION III: REFERENCES

13. Reference	e Sources	(published and	d unpublished	textual details)

14. Photographs	
	(Attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(Related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
10. IZEVIEWEIS	
NAME	NAME
COMMENTS	COMMENTS