

**INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS** 

Janpath, New Delhi -110 001, www.ignca.gov.in

## Documentation format for Archaeological / Heritage Sites / Monuments

### Serial No.: RJ/SKR-152

1. Name	SECTION I : IDENTIFICATION		
Present Past Other Name (if any):	: Sawarmal Jee Ka Haveli : Tolanram Jalan Ki Haveli :		
2. Location			
LONGITUDE 75 <sup>0</sup> 15 <sup>°</sup> E	LATITUDE 27° 36' N		
Address	Sada Wara, Saraf Ka Mohalla, Ward No12		
	: Village (village code) Post : Fatehpur District: Sikar State : Rajasthan PIN: 332301		
Approach	: It is 35 km from Sikar and well connected by regular bus services.		

### 3. Property Type

	Buildings	Religious structures	Other Structures
	Palace	Temple	Wall
	Fort	Mosque	Gateway
	Citadel	Minar	Pillar
	Govt. building	Church	Others (specify)
	Railway station	Monastery	
	Defence building	Stupa	
	Industrial building	Tomb, Mausoleum	
	Other public buildings		
$\checkmark$	Residential building		
	Engineering structure		Note: The central evened crob
	Engineering structure	Open space and related structures	<b>Note:</b> The central cusped arch with floral painting and series
		structures	with floral painting and series niches which includes jharokha
	Bridge Tunnel		with floral painting and series
	Bridge	<i>structures</i> Public square	with floral painting and series niches which includes jharokha
	Bridge Tunnel	structures         Public square         Park or garden	with floral painting and series niches which includes jharokha
	Bridge Tunnel	structures         Public square         Park or garden         Graveyard	with floral painting and series niches which includes jharokha
	Bridge Tunnel	structures         Public square         Park or garden         Graveyard         Baolis, Well	with floral painting and series niches which includes jharokha

		ABANDONED / IN USE : In use
Present	:	Residence
Past	:	Residence
5. Age (Source)		
PERIOD	:	
YEARS	:	19 <sup>th</sup> Century A.D.
Precise date of Construction	:	
Completion	:	
Subsequent changes	:	
Destruction / Demolition	:	
6. Ownership / Level of Protection	on	
		SINGLE /MULTIPLE :
	:	
India / State Archaeology		
Department / Any Other (Please		
specify)		
Private	:	
Any other (Please specify)	:	
Name	:	
Address	:	
Phone	:	
7. Association		
WITH EVENTS		
In History	:	
In Rituals	:	
In Building Construction	:	
Any other (specify)	:	
WITH PERSONS		
Patron	:	
Architect / Engineer	:	
Any other (specify)	:	
8. Statement of Significance		
Architectural		
Archaeological		
Historical		
Religious		
Any other (specify)		

#### 9. Physical Description and Decorative Features \* **Drawings** (Attach extra sheet if necessary) Context **Urban / Rural Setting** Urban Surroundings Stand in Isolation Integral part of a Landscape / Street / Complex Quantification Area Dimension (L x B x H): (m / cm/ feet / inch) Number of Blocks 02 2 Number of Storys : 02 **Spatial Organization** • Orientation The haveli is oriented East-West and faces the East. : Plan : Allocation of Spaces ÷ **ARCHITECTURAL STYLE** Ornamentation Exteriors ÷ The jharokhas have highly introcated jaalis imbibed on them. Also the floral work on façade is beautifully done. Interiors 1 **Movable Collections** : Any Other (specify) 1

### **SECTION II: DESCRIPTION**

#### **10. Construction Technology**

Structural System	:	Column and beam
Building Techniques	:	Brick with lime
Material of Construction	:	Brick, lime, brick jeera, wood, stone.

#### **11. Condition Assessment**

### In General

Good / Fair - Good

Sign of Deterioration Serious Deterioration Danger of Disappearance

#### In Brief (Attach extra sheet if necessary):

The plinth of the structure is in bad condition and need conservation. Apart from that most of the part needs to be restored.

### 12. Threats to the Property

✓ Natural
 Negligence
 Vandalism
 Urban Pressures

# SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS