

Past

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/SKR-249 **SECTION I: IDENTIFICATION** 1. Name Present Ganedi Wala (Setho) Ka Well Other Name (if any): 2. Location 27⁰ 36' N LONGITUDE 75° 15' E LATITUDE **Address** Bhauraw Bhawani Chowk, Lacchamangaarh, Ward No -29 Village (village code) Post: Laxmangarh District: Sikar State: Rajasthan **PIN:** 332311 Approach The Well is situated at Lacchamangarh, near by Bhauraw Bhawani Chowk it is 22km from sikar and 20 km from Fatehpur. 3. Property Type **Buildings** Religious structures Other Structures Palace Temple Wall Fort Mosque Gateway Minar Pillar Citadel Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: This is an elaborate well structures complex with a well with 4 towers in the centre four domical roofed Bridge Public square chattri in each corner of the Tunnel Park or garden platform. There is a new water Other engineering structure Graveyard tank constructed on the same Baolis, Well

Tank

Cave

platform which draws water frame

this well. The ceiling of these

chattris are painted well with floral

patterns.

| 4. Property Use | | |
|------------------------------------|-----------|-------------------------------|
| | | ABANDONED / IN USE: Abandoned |
| Present | | Not drinking |
| Past | • | Drinking purpose |
| . 401 | • | |
| 5. Age (Source) | | |
| PERIOD | | |
| YEARS | • | 19 th Century A.D. |
| Precise date of Construction | • | To Contary Alba |
| Completion | • | |
| Subsequent changes | • | |
| Destruction / Demolition | • | |
| | | |
| 6. Ownership / Level of Protection | <u>on</u> | |
| | | SINGLE /MULTIPLE : |
| Public: Archaeological Survey of | : | |
| India / State Archaeology | | |
| Department / Any Other (Please | | |
| specify) | | |
| Private | : | |
| Any other (Please specify) | : | |
| Name | : | |
| Address | : | |
| Phone | : | |
| 7. Association | | |
| WITH EVENTS | | |
| In History | | |
| In Rituals | : | |
| In Building Construction | : | |
| Any other (specify) | : | |
| WITH PERSONS | • | |
| Patron | | |
| Architect / Engineer | : | |
| Any other (specify) | : | |
| Any other (openly) | • | |
| 8. Statement of Significance | | |
| | | |
| Architectural | | |
| Archaeological Historical | | |
| Religious | | |
| Any other (specify) | | |
| Any other (specify) | | |

SECTION II: DESCRIPTION

| 9. | Physical Description and D | <u>ecor</u> | ative Features | | | |
|---|---|--------------|---|--|--|--|
| • | Context Urban / Rural Setting Surroundings | | * Drawings (Attach extra sheet if necessary) | | | |
| | ourroundings | | Stand in Isolation Integral part of a Landscape / Street / Complex | | | |
| • | Quantification Area Dimension (L x B x H) | : | (m / cm/ feet / inch) | | | |
| | Number of Blocks Number of Storys | : | (III / CIII/ leet / IIICII) | | | |
| • | Spatial Organization Orientation Plan Allocation of Spaces | : : : | The Well is oriented North- South & faces the South. | | | |
| • | Ornamentation Exteriors Interiors Movable Collections | : : | Ribbed domical roofing | | | |
| An | y Other (specify) | : | | | | |
| 10. | Construction Technology | | | | | |
| 11. | Structural System Building Techniques Material of Construction Condition Assessment | : | Indo – Persian Arcuate Stone, rubble masonry, lime plaster. | | | |
| | | d | / Fair | | | |
| ✓ | Sign of Deterioration Serious Deterioration Danger of Disappearance | , 000 | / Fall | | | |
| In Brief (Attach extra sheet if necessary): | | | | | | |
| Lac | Lacks maintenance, peeled off plaster & edges are breaking away. | | | | | |

12. Threats to the Property

✓ Natural✓ Negligence✓ Vandalism✓ Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| (attach list as in page 6, in case of multiple photogra Photo Reference | aphs) |
|--|-------|
| Photo Reference | |
| | |
| O A DTION | |
| CAPTION | |
| 15. Audio / Video | |
| (related to rituals / performance / festivals etc.) | |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| 17. Listers | |
| NAME NAME | |
| | |
| 18. Reviewers | |
| NAME NAME | |
| COMMENTS COMMENTS | |