

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/SKR-260 **SECTION I: IDENTIFICATION** 1. Name **Present** Shree Goenka Mahajan ki Haveli **Past** Other Name (if any): 2. Location 27° 36' N LONGITUDE 75° 15' E LATITUDE **Address** Station Road, Ward No. 15, Lacchmangarh Village (village code) Post: Laxmangarh District: Sikar State: Rajasthan **PIN:** 332311 **Approach** The Haveli is situated in Station Road & & 22 k.m. from Sikar Bus Stand. 3. Property Type **Buildings** Religious structures **Other Structures** Palace Temple Wall Mosque Fort Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: Raised on a platform this profusely painted building has structures Bridge Public square foliated arch. Its spandrel has Park or garden floral pattern & vault has religious Tunnel scenes portraits on the façade Other engineering structure Graveyard there are small windows with Baolis, Well vaulted reliefs. Vibrant shades of Tank

Cave

red, blue, yellow, and green have

been used.

| 4. Property Use | | | |
|--|----------|-------------------------------|-----------|
| | | ABANDONED / IN USE : | Abandoned |
| Present | | Locked | |
| Past | : | 2001.04 | |
| | | | |
| 5. Age (Source) | | | |
| PERIOD | • | | |
| YEARS | ÷ | 19 th Century A.D. | |
| Precise date of Construction | : | , | |
| Completion | : | | |
| Subsequent changes | : | | |
| Destruction / Demolition | : | | |
| 6 Ownership / Level of Brotesti | . | | |
| 6. Ownership / Level of Protection | ווע | | |
| | | SINGLE /MULTIPLE : | |
| | : | | |
| India / State Archaeology | | | |
| Department / Any Other (Please | | | |
| specify) | | | |
| Private | : | | |
| Any other (Please specify) Name | : | | |
| Address | : | | |
| Phone | : | | |
| | • | | |
| 7. Association | | | |
| WITH EVENTS | | | |
| In History | : | | |
| In Rituals | : | | |
| In Building Construction | : | | |
| Any other (specify) | : | | |
| WITH PERSONS | | | |
| Patron | : | | |
| Architect / Engineer Any other (specify) | : | | |
| Any other (specify) | • | | |
| 8. Statement of Significance | | | |
| Architectural | | | |
| Archaeological | | | |
| Historical | | | |
| Religious | | | |
| Any other (specify) | | | |

SECTION II: DESCRIPTION

| 9. | Physical Description and D | Decora | ative Features |
|-----|---|---|---|
| • | Context Urban / Rural Setting Surroundings | | * Drawings (Attach extra sheet if necessary) |
| | Currounungs | | Stand in Isolation Integral part of a Landscape / Street / Complex |
| • | Quantification Area Dimension (L x B x H | l) : | (m / am/fact / inch) |
| | Number of Blocks Number of Storys | : | (m / cm/ feet / inch) 02 01 |
| • | Spatial Organization Orientation Plan Allocation of Spaces | : : | The Haveli is oriented East – West & faces the East. |
| • | CHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections y Other (specify) | : | |
| | Construction Technology | ! | |
| 11. | Structural System Building Techniques Material of Construction Condition Assessment | : | Indo – Persian Arcuate Stone, rubble masonry, bricks etc. |
| | | Good | / Fair |
| | | Good | · · · |
| | Sign of Deterioration Serious Deterioration Danger of Disappearance | | |
| In | Brief (Attach extra sheet if | neces | ssary): |
| De | ep cracks in the lime plaster | , a rich | n work is visible. |

12. Threats to the Property

✓ Natural✓ Negligence✓ Vandalism✓ Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| 18. Reviewers | |
| NAME | NAME |
| COMMENTS | COMMENTS |