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Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/SKR-303

1. Name	SECTION I : IDENTIFICATION		
Present Past Other Name (if any): 2. Location	: Gopiram Kamkya Prasad Kabra ki Haveli :		
LONGITUDE 75 ⁰ 15 ['] E	LATITUDE 27 ⁰ 36 ['] N		
Address	Near Head Post Office, Ward No. 28		
	: Village (village code) Laxmangarh Post : Laxmangarh District: Sikar State : Rajasthan PIN: 332311		
Approach	: The Haveli is situated near Head Post Office, 1 k.m. from bus stand of Lachmangarh, 22 k.m. from Sikar Bus Stand.		

3. Property Type

	Buildings	Religious structures	Other Structures
	Palace	Temple	Wall
	Fort	Mosque	Gateway
	Citadel	Minar	Pillar
	Govt. building	Church	Others (specify)
	Railway station	Monastery	
	Defence building	Stupa	
	Industrial building	Tomb, Mausoleum	
	Other public buildings		
\checkmark	Residential building		
	Engineering structure	Open space and related	Note: This is a small enclosed
		Open space and related <u>str</u> uctures	building with ostentatiously
	Engineering structure Bridge	<i>structures</i> Public square	building with ostentatiously painted foliated arched gateway
		structures	building with ostentatiously painted foliated arched gateway with miniature portraits on the
	Bridge	<i>structures</i> Public square	building with ostentatiously painted foliated arched gateway with miniature portraits on the vaults & beneath the cornice over
	Bridge Tunnel	structures Public square Park or garden	building with ostentatiously painted foliated arched gateway with miniature portraits on the vaults & beneath the cornice over it. Inside there is an open
	Bridge Tunnel	structures Public square Park or garden Graveyard	building with ostentatiously painted foliated arched gateway with miniature portraits on the vaults & beneath the cornice over
	Bridge Tunnel	structures Public square Park or garden Graveyard Baolis, Well	building with ostentatiously painted foliated arched gateway with miniature portraits on the vaults & beneath the cornice over it. Inside there is an open

	ABANDONED / IN USE : In use	
Present	Residence	
Past	Residence	
5. Age (Source)		
PERIOD		
YEARS	20 th Century A.D.	
Precise date of Construction		
Completion		
Subsequent changes		
Destruction / Demolition		
6. Ownership / Level of Protection		
	SINGLE /MULTIPLE :	
Public : Archaeological Survey of		
India / State Archaeology		
Department / Any Other (Please		
specify)		
Private		
Any other (Please specify)		
Name		
Address		
Phone		
7. Association		
WITH EVENTS		
In History		
In Rituals		
In Building Construction		
Any other (specify)		
WITH PERSONS		
Patron		
Architect / Engineer		
Any other (specify)		
8. Statement of Significance		
Architectural		
Archaeological		
Historical		
Religious		

9.	9. Physical Description and Decorative Features			
•	Context Urban / Rural Setting Surroundings		* Drawings (Attach extra sheet if necessary)	
	Currentange		Stand in Isolation Integral part of a Landscape / Street / Complex	
•	Quantification Area Dimension (L x B x H)	:	(m / cm/ feet / inch)	
	Number of Blocks Number of Storys	-	02 01	
•	Spatial Organization Orientation Plan Allocation of Spaces	:	The Haveli is oriented East - West & faces to the East	
<u>AF</u> •	CHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections	: : :		
Ar	y Other (specify)	:		

10. Construction Technology

Building Techniques	:	Indo-Persian Arcuate
Material of Construction	:	Stone, Rubble Masonry, Lime Plaster etc.

11. Condition Assessment

In General

Good / Fair

✓

Sign of Deterioration Serious Deterioration Danger of Disappearance

In Brief (Attach extra sheet if necessary):

Lacks general Maintenance, Excessive soot, blackening, dirt & dust. Peeling of painted layer.

12. Threats to the Property

\checkmark	Na
\checkmark	Ne
\checkmark	Va
\checkmark	Ur

Natural Negligence Vandalism Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS