

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/SKR-304

| 1. Name | SECTION I: IDENTIFICATION | | | | |
|---|---|--|--|--|--|
| Present Past Other Name (if any): 2. Location | : Ukalmaljee Jalan ki Hav : : | reli | | | |
| LONGITUDE 75° 15' E | LATITUDE 27° 36' N | | | | |
| Address | Near Old Post Office, Ward No. 27 | | | | |
| Approach | | Laxmangarh District: Sikar PIN: 332311 nearby old Post Office, 700 m. hmangarh, 22 k.m. from Sikar | | | |
| 3. Property Type | | | | | |
| Buildings Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building | Religious structures Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum | Other Structures Wall Gateway Pillar Others (specify) | | | |
| Engineering structure Bridge Tunnel Other engineering structure | Public square Park or garden Graveyard Baolis, Well Tank | Note: Within an enclosed complex, it has an ostentatious gateway with portraits on the façade. Inside there is an open courtyard with floral pattern on their façade & on first floor there are wooden doors with transoms with stained glasses. | | | |

| 4. Property Use | | |
|-------------------------------------|----|-------------------------------|
| | | ABANDONED / IN USE: In use |
| Present | : | Residence |
| Past | : | Residence |
| 5 Ago (Source) | | |
| 5. Age (Source) | | |
| PERIOD | : | |
| YEARS | : | 20 th Century A.D. |
| Precise date of Construction | : | |
| Completion | : | |
| Subsequent changes | : | |
| Destruction / Demolition | : | |
| 6. Ownership / Level of Protection | on | |
| | | SINGLE /MULTIPLE : |
| Public: Archaeological Survey of | : | |
| India / State Archaeology | | |
| Department / Any Other (Please | | |
| specify) | | |
| Private | : | |
| Any other (Please specify) Name | : | |
| Address | • | |
| Phone | : | |
| | • | |
| 7. Association | | |
| WITH EVENTS | | |
| In History | : | |
| In Rituals | : | |
| In Building Construction | : | |
| Any other (specify) • WITH PERSONS | · | |
| Patron | | |
| Architect / Engineer | : | |
| Any other (specify) | : | |
| , (- , | - | |
| 8. Statement of Significance | | |
| Architectural | | |
| Archaeological | | |
| Historical | | |
| Religious | | |
| Any other (specify) | | |

SECTION II: DESCRIPTION

| 9. | Physical Description and | Decora | ative Features | |
|-----------|---|---------------------|---|--|
| • | Context Urban / Rural Setting Surroundings | | * Drawings (Attach extra sheet if necessary) | |
| | Currounanigo | | Stand in Isolation Integral part of a Landscape / Street / Complex | |
| • | Quantification Area Dimension (L x B x F | Н) : | (m / cm/ feet / inch) | |
| | Number of Blocks Number of Storys | : | 02 01 | |
| • | Spatial Organization Orientation Plan Allocation of Spaces | : : : | The Haveli is oriented East - West & faces to the East | |
| <u>AF</u> | CCHITECTURAL STYLE Ornamentation Exteriors | : | Throughout the exterior & interior walls there are carved & relieved arched shallow niches. | |
| An | Interiors Movable Collections y Other (specify) | : : : | a relieved droned shallow fliories. | |
| 10 | . Construction Technolog | у | | |
| | Structural System Building Techniques Material of Construction | : | Indo-Persian Arcuate Stone, Rubble Masonry, Lime Plaster etc. | |
| 11 | . Condition Assessment | | | |
| | In General | Good Good | / Fair | |
| | Sign of Deterioration Serious Deterioration Danger of Disappearance | e | | |
| In | Brief (Attach extra sheet i | fneces | ssary): | |
| In | poor state. Disappearing pa | ainted l | ayer. | |

12. Threats to the Property

✓ Natural
✓ Negligence
✓ Vandalism
✓ Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| 18. Reviewers | |
| NAME | NAME |
| COMMENTS | COMMENTS |