

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/SKR-398

	SECTION I : IDENTIFICATION
1. Name	
Present Past Other Name (if any):	Banio ki Haveli
2. Location	
LONGITUDE 75° 15 [°] E	LATITUDE 27° 36' N
Address	Bhumia Jath ki Gali, Ward No. 7, Ramgarh Shekhawati
	: Village (village code) Post : Ramgarh District: Sikar State : Rajasthan PIN: 331024
Approach	: The Haveli is situated Churugate at Ramgarh Shekhawati. It is 60 km from Sikar. And well connected by regular bus services from big cities.

3. Property Type

	Buildings	Religious structures	Other Structures
	Palace	Temple	Wall
	Fort	Mosque	Gateway
	Citadel	Minar	Pillar
	Govt. building	Church	Others (specify)
	Railway station	Monastery	
	Defence building	Stupa	
	Industrial building	Tomb, Mausoleum	
	Other public buildings		
\checkmark	Residential building		
L	Engineering structure	Open space and related	Note: It is a two storied building
	C C	Open space and related <u>str</u> uctures	with wall paintings. Arches,
	C C		with wall paintings. Arches, arcade pattern, reliefs on the wall
	Engineering structure	structures	with wall paintings. Arches,
	Engineering structure Bridge	<i>structures</i> Public square	with wall paintings. Arches, arcade pattern, reliefs on the wall
	Engineering structure Bridge Tunnel	structures Public square Park or garden	with wall paintings. Arches, arcade pattern, reliefs on the wall and a beautifully carved wooden
	Engineering structure Bridge Tunnel	structures Public square Park or garden Graveyard	with wall paintings. Arches, arcade pattern, reliefs on the wall and a beautifully carved wooden
	Engineering structure Bridge Tunnel	structures Public square Park or garden Graveyard Baolis, Well	with wall paintings. Arches, arcade pattern, reliefs on the wall and a beautifully carved wooden

4. Property Use ABANDONED / IN USE : In use Present Residence 2 Residence Past • 5. Age (Source) PERIOD 20th Century A.D. YEARS 2 Precise date of Construction 2 Completion : Subsequent changes : **Destruction / Demolition** : 6. Ownership / Level of Protection SINGLE /MULTIPLE : **Public** : Archaeological Survey of : Not protected India / State Archaeology Department / Any Other (Please specify) Private 2 Any other (Please specify) : Name 2 Address : Phone ÷ 7. Association WITH EVENTS In History In History 2 In Rituals In Building Construction : Any other (specify) : WITH PERSONS Patron 2 **Architect / Engineer** 2 Any other (specify) : 8. Statement of Significance Architectural Archaeological ✓ Historical Religious Any other (specify)

9. Physical Description and Decorative Features * **Drawings** (Attach extra sheet if necessary) • Context **Urban / Rural Setting** Urban Surroundings Stand in Isolation Integral part of a Landscape / Street / Complex Quantification Area Dimension $(L \times B \times H)$: (m / cm/ feet / inch) Number of Blocks 01 2 Number of Storys : 02 Spatial Organization • Orientation The Haveli is oriented East - West & faces to the East : Plan Double 'L' pattern : Allocation of Spaces **ARCHITECTURAL STYLE** Ornamentation Exteriors 2 Low reliefs on the wall, arcade, decorated brackets and parapets, jali patterns, paintings on the wall are noticed. Beautifully carved wooden door is an addition to the attraction. Interiors 1 **Movable Collections** : **Any Other** (specify) **10.** Construction Technology

SECTION II: DESCRIPTION

Structural System	:	Element of Indo-Islamic architecture is evident.
Building Techniques Material of Construction	÷	Corbelling Brick, Cement mortar, wood & paints etc.
	-	

11. Condition Assessment

In General

Good	1	Fair
Good		

Sign of Deterioration

Serious Deterioration

Danger of Disappearance

In Brief (Attach extra sheet if necessary):

Renovation works, algal growth, cracks, fading and discoloration of paints are noticed

12. Threats to the Property

✓ Natural
 Negligence
 Vandalism
 Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS