

#### INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

### Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/SKR-574 **SECTION I: IDENTIFICATION** 1. Name **Present** Jai Daval Gulraj Ki Haveli **Past** Other Name (if any): 2. Location **LONGITUDE** 75° 15' E 27<sup>0</sup> 36<sup>'</sup> N LATITUDE Address Subhash chowk ramgarh shekhwati Ward no.-10 house no Village (village code) Post: Ramgarh District: Sikar State: Rajasthan **PIN:** 331024 **Approach** The haveli situated near by subhash chowk at ramgarh. 3. Property Type **Buildings** Religious structures **Other Structures** Palace Temple Wall Fort Mosque Gateway Pillar Citadel Minar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: It is a huge masonic structures structure symmetric in design and Public square proportion. The haveli Bridge embellished with an exuberance Tunnel Park or garden of Rajasthani frescos on the Other engineering structure Graveyard external walls. It has foliated arch Baolis, Well entrance. The projected balconies Tank are supported by decorative stone Cave brackets. The door lintel adorned with intricate carving

work.

4. Property Use				
	ABANDONED / IN USE :			
Present Past	: Locked : Residence			
5. Age (Source)				
PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition	: 19 <sup>th</sup> Century A.D. :			
6. Ownership / Level of Protection				
•	SINGLE /MULTIPLE :			
Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) Private Any other (Please specify) Name Address Phone	: : : : : : : : : : : : :			
7. Association				
<ul> <li>WITH EVENTS         <ul> <li>In History</li> <li>In Rituals</li> <li>In Building Construction</li> <li>Any other (specify)</li> </ul> </li> <li>WITH PERSONS         <ul> <li>Patron</li> <li>Architect / Engineer</li> <li>Any other (specify)</li> </ul> </li> </ul>	: : : :			
8. Statement of Significance				
✓ Architectural Archaeological Historical Religious Any other (specify)	Dressed stone.			

# SECTION II: DESCRIPTION

Context     Urban / Rural Setting     Surroundings	* <b>Drawings</b> (Attach extra sheet if necessary) Urban	
<b>U</b>	Stand in Isolation Integral part of a Landscape / Street / Complex	
Quantification     Area Dimension ( L x B x F		<b>،</b> ه
Number of Blocks Number of Storys	(m / cm/ feet / inc : 02 : 01	я1 <i>)</i>
<ul> <li>Spatial Organization         Orientation         Plan         Allocation of Spaces     </li> </ul>	: The haveli is oriented East – West and faces the West :	
ARCHITECTURAL STYLE		
• Ornamentation Exteriors	: Foliated arch opening, Rajasthani frescos on the out walls.	ter
Interiors Movable Collections <b>Any Other</b> (specify)	: : :	
10. Construction Technology	,	
Structural System Building Techniques Material of Construction	<ul><li>Indo-Persian</li><li>Arcuate</li><li>Brick, stone and plaster.</li></ul>	
11. Condition Assessment		
	<b>Good / Fair</b> Fair	
Sign of Deterioration Serious Deterioration Danger of Disappearance		
In Brief (Attach extra sheet if	necessary):	
Peeling of plaster and fading o	f paintings.	

12. Threats to the Property	
·	Natural
	Negligence
	Vandalism
	Urban Pressures

## **SECTION III:** REFERENCES

## 13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS