

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/SKR-703

	SECTION I : IDENTIFICATION	
1. Name		
Present Past Other Name (if any):	: Regaro Ka Kuan (Well) :	
2. Location		
LONGITUDE 75 ⁰ 15 ['] E	LATITUDE 27 ⁰ 36 ['] N	
Address	Regaro Ka Muhalla, Ward No5	
	: Village (village code) Data Ramgarh Post : Ramgarh District: Sikar State : Rajasthan PIN: 332301	
Approach	: It is 53 km from Sikar and well connected by regular bus services.	

3. Property Type

Buildings		Religious structures		Other Structures
Palace		Temple		Wall
Fort		Mosque		Gateway
Citadel		Minar		Pillar
Govt. building		Church		Others (specify)
Railway station		Monastery		
Defence building		Stupa		
Industrial building		Tomb, Mausoleum		
Other public buildings		-		
Residential building				
Residential ballang				
Engineering structure	-	pen space and related ructures		te: It is a circular well cladded h rubble masonry and lime
6	-	•	wit	te: It is a circular well cladded th rubble masonry and lime aster. The well stands on a
Engineering structure	-	ructures	wit pla	h rubble masonry and lime
Engineering structure Bridge	-	r uctures Public square	wit pla rai ap	h rubble masonry and lime aster. The well stands on a sed platform. It can be proached by means of a lofty
Engineering structure Bridge Tunnel	-	r uctures Public square Park or garden	wit pla rai ap sta	th rubble masonry and lime aster. The well stands on a sed platform. It can be proached by means of a lofty aircase. Four octagonal pillars
Engineering structure Bridge Tunnel	str	Public square Public square Park or garden Graveyard	wit pla rai ap sta ha	th rubble masonry and lime aster. The well stands on a sed platform. It can be proached by means of a lofty aircase. Four octagonal pillars ving inverted lotus type of
Engineering structure Bridge Tunnel	str	Public square Public square Park or garden Graveyard Baolis, Well	wit pla rai ap sta ha	th rubble masonry and lime aster. The well stands on a sed platform. It can be proached by means of a lofty aircase. Four octagonal pillars

4. Property Use ABANDONED / IN USE : Abandoned Present Dried up : Source of drinking water Past : 5. Age (Source) PERIOD 20th Century A.D. YEARS 2 Precise date of Construction 2 Completion : Subsequent changes : **Destruction / Demolition** : 6. Ownership / Level of Protection SINGLE /MULTIPLE : **Public** : Archaeological Survey of : India / State Archaeology Department / Any Other (Please specify) Private 2 Any other (Please specify) : Name 2 Address : Phone ÷ 7. Association WITH EVENTS In History : In Rituals 2 In Building Construction : Any other (specify) : WITH PERSONS Patron 2 **Architect / Engineer** 2 Any other (specify) : 8. Statement of Significance Architectural Octagonal pillars. \checkmark Archaeological Historical Religious

Any other (specify)

SECTION II: DESCRIPTION

Context Urban / Rural Setting		 * Drawings (Attach extra sheet if necessary) Rural setting surroundings. 		
Surroundings		Stand in Isolation Integral part of a Landscape / Street / Complex		
• Quantification Area Dimension (L x B x H)	:	(m / om / fact / inch		
Number of Blocks	:	(m / cm/ feet / inch 01		
Number of Storys	:	01		
Spatial Organization				
Orientation	:	It is oriented East-West and faces the East.		
Plan Allocation of Spaces	:			
ARCHITECTURAL STYLE				
 Ornamentation 				
Exteriors	:	Four octagonal pillars surround the well.		
Interiors	:	The well is cladded with rubble masonry and lim plaster.		
Movable Collections	:			
Any Other (specify)	:			

10. Construction Technology

Structural System	:	Indo-Persian
Building Techniques	:	Brick masonry
Material of Construction	:	Rubble masonry

11. Condition Assessment

In General

Good / Fair -

✓ Sign of Deterioration ✓ Serious Deterioration

Danger of Disappearance

In Brief (Attach extra sheet if necessary):

Peeling of plaster and blackening.

12. Threats to the Property

	Nat
<	Neg
	Var
	Urb

Natural Negligence Vandalism Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS