

**INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS** 

Janpath, New Delhi -110 001, www.ignca.gov.in

# Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: RJ/SKR-705

	SECTION I: IDENTIFICATION	
1. Name		
Present Past Other Name (if any):	: Khetano Ki Haveli :	
2. Location		
LONGITUDE 75 <sup>0</sup> 15 <sup>'</sup> E	LATITUDE 27 <sup>0</sup> 36 <sup>°</sup> N	
Address	Ward No11, Khetano Ka Muhalla	
	: Village (village code) Data Ramgarh Post : Ramgarh District: Sikar State : Rajasthan PIN: 332301	
Approach	: It is 53 km from Sikar and well connected by regular bus services.	

#### 3. Property Type

	Buildings		Religious structures	Other Structures
	Palace		Temple	Wall
	Fort		Mosque	Gateway
	Citadel		Minar	Pillar
	Govt. building		Church	Others (specify)
	Railway station		Monastery	
	Defence building		Stupa	
	Industrial building		Tomb, Mausoleum	
	Other public buildings		-	
$\checkmark$	Residential building			
	Engineering structure	O	pen space and related	Note: It is an old haveli having
	Engineering structure	-	pen space and related ructures	<b>Note:</b> It is an old haveli having beautiful designs on the top of it. It
	<b>Engineering structure</b> Bridge	-	•	
		-	ructures	beautiful designs on the top of it. It
	Bridge	-	r <b>uctures</b> Public square	beautiful designs on the top of it. It has foliated arch opening. The
	Bridge Tunnel	-	r <b>uctures</b> Public square Park or garden	beautiful designs on the top of it. It has foliated arch opening. The interior of the haveli has a series of foliated arches and ornamental pillars. The haveli is in a
	Bridge Tunnel	-	<b>ructures</b> Public square Park or garden Graveyard	beautiful designs on the top of it. It has foliated arch opening. The interior of the haveli has a series of foliated arches and ornamental
	Bridge Tunnel	-	ructures Public square Park or garden Graveyard Baolis, Well	beautiful designs on the top of it. It has foliated arch opening. The interior of the haveli has a series of foliated arches and ornamental pillars. The haveli is in a

## 4. Property Use

	ABANDONED / IN USE : Abandoned
Present Past	: Residence
5. Age (Source)	
PERIOD YEARS	: 19 <sup>th</sup> Century A.D.
Precise date of Construction Completion Subsequent changes	
Destruction / Demolition	:
6. Ownership / Level of Protection	
	SINGLE /MULTIPLE :
<b>Public</b> : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)	:
Private	:
Any other (Please specify)	
Name Address	
Phone	:
7. Association	
WITH EVENTS     In History     In Rituals     In Building Construction	: :
Any other (specify) <ul> <li>WITH PERSONS</li> </ul>	:
Patron Architect / Engineer	
Any other (specify)	:
8. Statement of Significance	
<ul> <li>✓ Architectural</li> <li>Archaeological</li> <li>Historical</li> <li>Religious</li> <li>Any other (specify)</li> </ul>	Dressed stone.

9. Physical Description and Decorative Features				
<ul> <li>Context Urban / Rural Setting Surroundings</li> </ul>			* Drawings (Attach extra sheet if necessary)	
	Gandanigs		Stand in Isolation Integral part of a Landscape / Street / Complex	
•	<b>Quantification</b> Area Dimension ( L x B x H)	:	(m / cm/ feet / inch)	
	Number of Blocks Number of Storys	:	02 02	
•	<b>Spatial Organization</b> Orientation Plan Allocation of Spaces	:	It is oriented North-South and faces the North.	
<u>AF</u> •	<b>RCHITECTURAL STYLE</b> Ornamentation Exteriors Interiors	:	The haveli has a foliated arch opening. A series of foliated arches and ornamental pillars adorn the interior.	
An	Movable Collections by Other (specify)	:		

# **SECTION II: DESCRIPTION**

## **10. Construction Technology**

Structural System	:	Indo-Persian
Building Techniques	:	Arcuate
Material of Construction	:	Brick and Stone

#### **11. Condition Assessment**

In General

Good / Fair -

✓ Sign of Deterioration Serious Deterioration

Danger of Disappearance

## In Brief (Attach extra sheet if necessary):

Blackening, peeling of plaster, discoloration and fading of paintings.

## 12. Threats to the Property

	Nat
<	Neg
	Var
	Urb

Natural Negligence Vandalism Urban Pressures

# SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS