

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments Serial No.: RJ/SKR - 764 **SECTION I: IDENTIFICATION** 1. Name Present **GARH KI NAHAR Past** Other Name (if any): 2. Location **LONGITUDE** 75° 15' E 27° 36' N LATITUDE Address Ward no – 7, inside Garh Village (village code) Post: Khachariyawas District: Sikar State: Rajasthan **PIN:** 332703 **Approach** The Nahar is situated in Khachariyawas. It is 61 KM from Sikar and well connected by regular bus services from big cities. 3. Property Type **Buildings** Religious structures **Other Structures** Palace Temple Wall Mosque Fort Gateway Citadel Minar Pillar Others (specify) Govt. building Church Railway station Monastery Nahar Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: It is dried and became a structures beautiful lands capic part of the Bridge Public square fort. It was built for the protection Park or garden of the fort of Khacharivaswa. Tunnel Other engineering structure Graveyard Baolis. Well Tank Cave

| 4. Property Use | | |
|------------------------------------|-----|----------------------------------|
| | | ABANDONED / IN USE : |
| Present | : | Dried up |
| Past | : | Nahar |
| 5. Age (Source) | | |
| PERIOD | : | During the period of Guman Singh |
| YEARS | : | 18 th century AD |
| Precise date of Construction | : | |
| Completion | : | |
| Subsequent changes | : | |
| Destruction / Demolition | : | |
| 6. Ownership / Level of Protection | on_ | |
| | | SINGLE /MULTIPLE : |
| Public: Archaeological Survey of | : | |
| India / State Archaeology | | |
| Department / Any Other (Please | | |
| specify) Private | _ | |
| Any other (Please specify) | • | |
| Name | : | |
| Address | | |
| Phone | : | |
| 7. Association | | |
| | | |
| WITH EVENTS In History | | |
| In Rituals | : | |
| In Building Construction | | |
| Any other (specify) | : | |
| WITH PERSONS | | |
| Patron | : | |
| Architect / Engineer | : | |
| Any other (specify) | : | |
| 8. Statement of Significance | | |
| | | |
| Architectural | | |
| Archaeological Historical | | |
| Religious | | |
| Any other (specify) | | |
| | | |

SECTION II: DESCRIPTION

| 9. | Physical Description and | Decora | ative Features |
|----------|--|--------|--|
| • | Context Urban / Rural Setting Surroundings | | * Drawings (Attach extra sheet if necessary) |
| | Carroanamge | | Stand in Isolation Integral part of a Landscape / Street / Complex |
| | Quantification | | |
| - | Area Dimension (LxBxH | H) : | |
| | · | , | (m / cm/ feet / inch) |
| | Number of Blocks | : | |
| | Number of Story's | : | |
| | Spatial Organization | | |
| | Orientation | : | |
| | Plan | : | |
| | Allocation of Spaces | : | |
| ۸R | CHITECTURAL STYLE | | |
| <u> </u> | Ornamentation | | |
| | Exteriors | | |
| | Interiors | | |
| | Movable Collections | : | |
| An | y Other (specify) | : | |
| | | | |
| 10. | . Construction Technology | y | |
| | Ctrustumal Cuestama | _ | |
| | Structural System Building Techniques | | |
| | Material of Construction | | |
| | material of construction | • | |
| 44 | On aliting Annual control | | |
| 11. | Condition Assessment | | |
| | In General | Good | / Fair |
| | | | |
| | Sign of Deterioration | | |
| | Serious Deterioration | | |
| | Danger of Disappearance | ÷ | |
| | _ Dangor or Disappourance | • | |
| In | Brief (Attach extra sheet i | fneces | seary)· |

| 12. Threats to the Property | |
|--|--|
| Natural Negligence Vandalism Urban Pressures | |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (Attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| CARTION | |
| CAPTION | |
| 15. Audio / Video | |
| | (Related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| 10 till | 17.1112 |
| 18. Reviewers | |
| NAME | NAME |
| | |
| COMMENTS | COMMENTS |