

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

# Documentation format for Archaeological / Heritage Sites / Monuments

| 1. Name  | SECTION I : IDENTIFICATIO  | Serial No.: RJ/SKR - 878<br>N   |
|--|--|---|
| Present<br>Past<br>Other Name (if any):  | : Kashli Bhawan<br>:<br>:  |   |
| 2. Location  |  |   |
| <b>LONGITUDE</b> 75 <sup>0</sup> 15 <sup>'</sup> E   | <b>LATITUDE</b> 27 <sup>0</sup> 36 <sup>°</sup> N  |   |
| Address  | Chopar bazaar, Ward no -   | - 23  |
| Approach   |  | h <b>District:</b> Sikar<br><b>PIN:</b> 332703<br>I near Chopar bazaar in Danta<br>I from Sikar and well connected  |
| 3. Property Type   |  |   |
| Buildings   Palace   Fort   Citadel   Govt. building   Railway station   Defence building   Industrial building   Other public buildings   ✓ | Religious structuresTempleMosqueMinarChurchMonasteryStupaTomb, Mausoleum                     | Other Structures<br>Wall<br>Gateway<br>Pillar<br>Others (specify)   |
| Engineering structure   Bridge   Tunnel   Other engineering structure  | Open space and related<br>structuresPublic squarePark or gardenGraveyardBaolis, WellTankCave | <b>Note:</b> It is an old Masonic structure having foliated arch opening. The vault of the arch is adorned with beautiful Rajasthani frescos. A parapet wall is on the top of the haveli. |

### 4. Property Use

|                                    | ABANDONED / IN USE : Abandoned |
|------------------------------------|--------------------------------|
| Present                            | :                              |
| Past                               | : Residence                    |
| 5. Age (Source)                    |                                |
| PERIOD                             |                                |
| YEARS                              | 19 <sup>th</sup> century AD    |
| Precise date of Construction       | . 19 century AD                |
| Completion                         | · ·                            |
| Subsequent changes                 |                                |
| Destruction / Demolition           |                                |
| Destruction / Demontion            |                                |
| 6. Ownership / Level of Protection | ion                            |
|                                    | SINGLE /MULTIPLE :             |
| Public : Archaeological Survey of  | :                              |
| India / State Archaeology          |                                |
| Department / Any Other (Please     |                                |
| specify)                           |                                |
| Private                            | :                              |
| Any other (Please specify)         | :                              |
| Name                               | :                              |
| Address                            | :                              |
| Phone                              | :                              |
| 7. Association                     |                                |
| WITH EVENTS                        |                                |
| In History                         | :                              |
| In Rituals                         | :                              |
| In Building Construction           | :                              |
| Any other (specify)                | :                              |
| WITH PERSONS                       |                                |
| Patron                             | :                              |
| Architect / Engineer               | :                              |
| Any other (specify)                | :                              |
| 0. Ctotomout of Cinuificance       |                                |
| 8. Statement of Significance       |                                |
| ✓ Architectural                    | Fresh dressed stone            |
| Archaeological                     |                                |
| Historical                         |                                |
| Religious<br>Any other (specify)   |                                |
|                                    |                                |

## **SECTION II: DESCRIPTION**

| 9. Physical Description and Decorative Features |  |   |  |  |
|---|--|---|--|--|
| •   | Context<br>Urban / Rural Setting<br>Surroundings   |   | * Drawings (Attach extra sheet if necessary)<br>Urban<br>Stand in Isolation<br>Integral part of a Landscape / Street / Complex |  |
| •   | Quantification<br>Area Dimension (L x B x H)<br>Number of Blocks<br>Number of Story's                      | : | (m / cm/ feet / inch)<br>02<br>01  |  |
| •   | <b>Spatial Organization</b><br>Orientation<br>Plan<br>Allocation of Spaces                                 | : | The haveli is oriented East – West and faces the West.   |  |
| •   | RCHITECTURAL STYLE<br>Ornamentation<br>Exteriors<br>Interiors<br>Movable Collections<br>Ny Other (specify) | : | The vault of the arch is adorned with beautiful<br>Rajasthani frescos.   |  |

#### **10. Construction Technology**

| Structural System        | : | Indo Persian     |
|--------------------------|---|------------------|
| Building Techniques      | : | Arcuate          |
| Material of Construction | : | Brick and stone. |

## 11. Condition Assessment

In General

Good / Fair

✓ Sign of Deterioration

Serious Deterioration

Danger of Disappearance

#### In Brief (Attach extra sheet if necessary):

Peeling of plaster and blackening.

## 12. Threats to the Property

|              | Natural         |  |
|--------------|-----------------|--|
| $\checkmark$ | Negligence      |  |
|              | Vandalism       |  |
|              | Urban Pressures |  |

# SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs         |   |
|-------------------------|---|
|                         | (Attach list as in page 6, in case of multiple photographs) |
| Photo Reference         |   |
| CAPTION                 |   |
| 15. Audio / Video       |   |
|                         | (Related to rituals / performance / festivals etc.)         |
| Reference               |   |
| DESCRIPTION             |   |
| 16. Maps/Plans/Drawings |   |
|                         |   |
| 17. Listers             |   |
| NAME                    | NAME  |
| 18. Reviewers           |   |
| NAME                    | NAME  |
| COMMENTS                | COMMENTS  |